

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 019719

2013 MAR 15 AM 8:34

MICHAEL B. CROWN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0015794050

**RELEASE OF MORTGAGE
MORTGAGE ONLY**

KNOW ALL MEN BY THESE PRESENTS: That CHASE BANK, USA, N.A. FORMERLY KNOWN AS CHASE MANHATTAN BANK USA, N.A., the holder of a certain Mortgage executed by JAMES WHITAKER AND MELISSA WHITAKER to CHASE MANHATTAN BANK USA, N.A., bearing the date of 03/29/2004, recorded in Official Records Book , Page , or Instrument # 2004027077, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record.

Dated on 2/26/2013 (MM/DD/YYYY).

CHASE BANK, USA, N.A. FORMERLY KNOWN AS CHASE MANHATTAN BANK USA, N.A.
Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203

By: [Signature]
Arlethia Reed
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 2/26/2013 (MM/DD/YYYY), before me appeared Arlethia Reed, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK, USA, N.A. FORMERLY KNOWN AS CHASE MANHATTAN BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Vicki C. Knighten
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

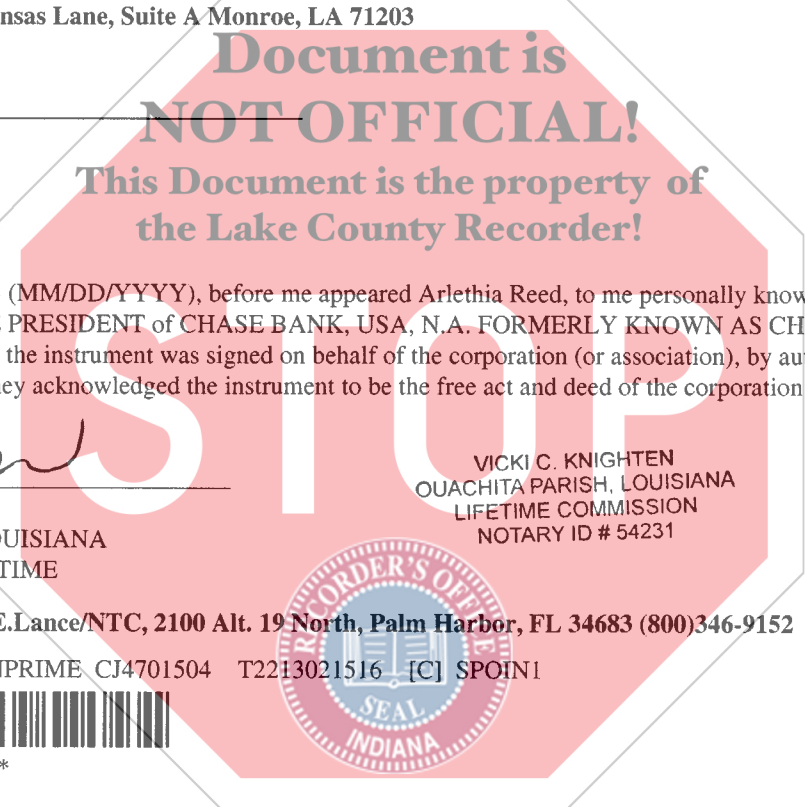
VICKI C. KNIGHTEN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 54231

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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