

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 019657

2013 MAR 14 PM 1:01

MICHAEL L. BROWN
RECORDER

INDIANA SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to Self-Help Ventures Fund, Grantee, whose mailing address is 4282 North Freeway, Fort Worth, TX 76137, in consideration of the sum of \$88,500.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 9th of November, 2012, pursuant to the laws of said State, in Cause Number: 45D05-1206-MF-00220, wherein Residential Credit Solutions, Inc., was the Plaintiff, and Nathan W Hillman, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Merrillville, Indiana, to-wit:

LEGAL DESCRIPTION: Lot 3 in Kleine's First Addition, as per plat thereof, recorded in Plat Book 36 page 26, in the Office of the Recorder of Lake County, Indiana.
SUBJECT TO LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.
Parcel #: 45-13-18-401-004.000-046
Commonly known as: 5810 E 73rd Ave, Merrillville, IN 46410
Grantee's mailing address: 4282 North Freeway, Fort Worth, TX 76137
Tax mailing address: 4282 North Freeway, Fort Worth, TX 76137

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 14 day of MARCH, 2013.

STATE OF INDIANA

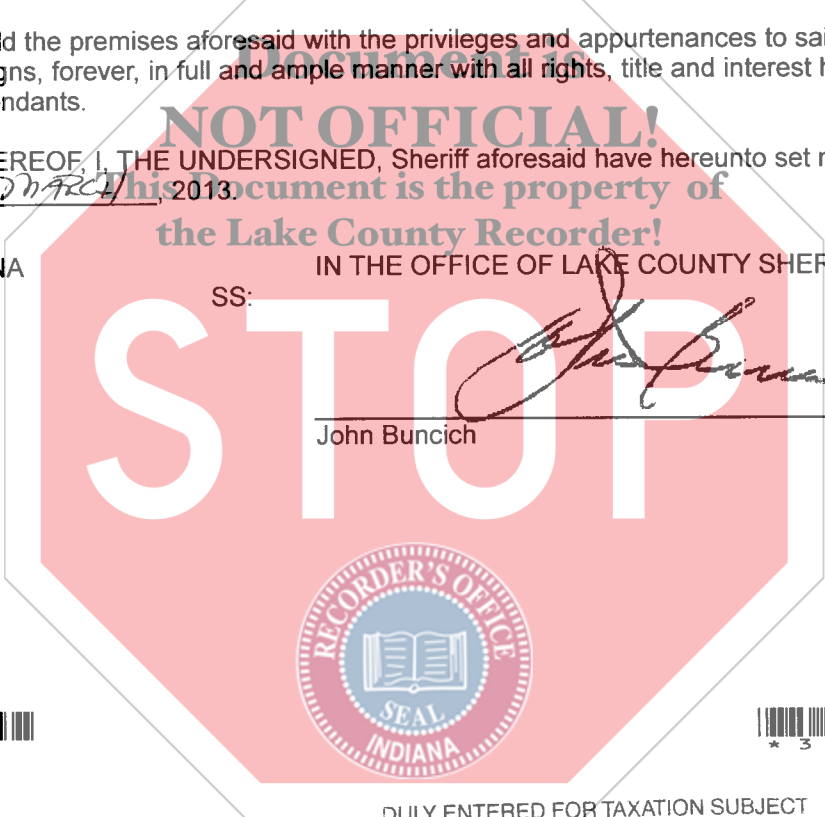
LAKE COUNTY

Sheriff:

IN THE OFFICE OF LAKE COUNTY SHERIFF

SS:

John Buncich



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAR 13 2013

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

21653

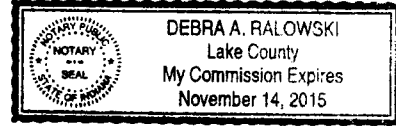
CK#
261260
CA

\$18

On the 15th day of MAY, 2013, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: Debra A. Ralowski



Printed: _____, Notary Public, a resident of Lake County, Indiana.

My Commission Expires: _____

This Document was prepared April Pinder (29045-49), Reisenfeld & Associates, LPA LLC
by: 3962 Red Bank Road, Cincinnati, OH 45227

↗ I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - April Pinder (29045-49)

Grantee's tax mailing address: 4282 North Freeway, Fort Worth, TX 76137

Parcel #: 45-13-18-401-004.000-046

12-01178-2

