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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 019645

2013 MAR 14 PM 12:58

MAIL TAX STATEMENTS TO:
Federal National Mortgage Association
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$113,842.48, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 6, in the State of Indiana, pursuant to the laws of said State on September 16, 2009, in Cause No.45D10-0811-MF-00796, wherein **Chase Home Finance LLC was Plaintiff, and John J. O'Connell, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

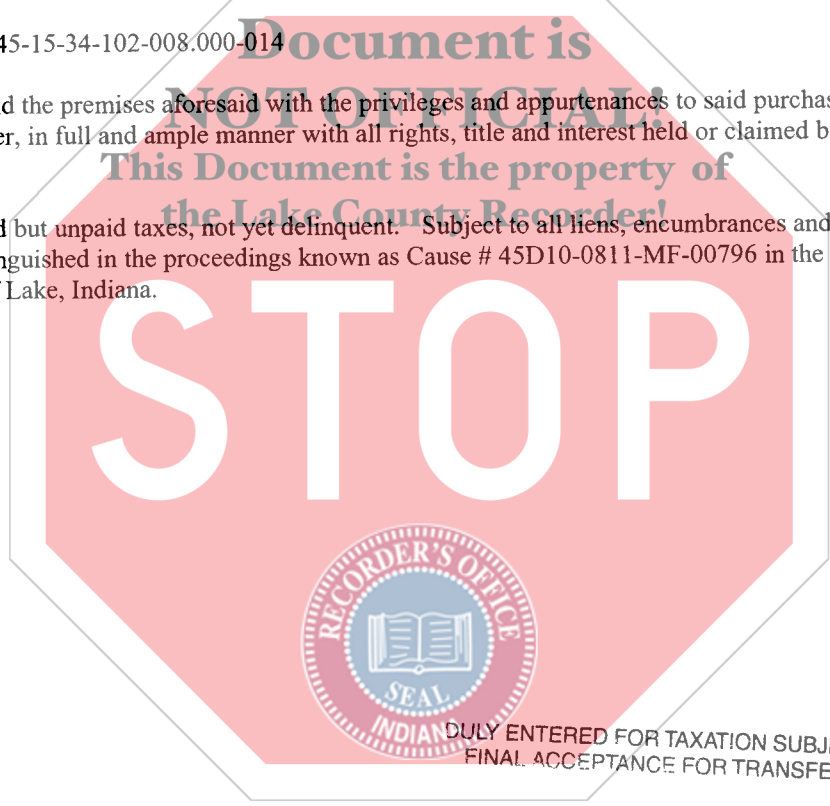
LOT 6 IN BLOCK 2 IN CEDARCREST SUBDIVISION IN THE TOWN OF CEDAR LAKE, AS SHOWN IN PLAT BOOK 32 PAGE 93 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as 14110 Cottage Grove St, Cedar Lake, IN 46303-9302

Parcel# 45-15-34-102-008.000-014

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D10-0811-MF-00796 in the Lake Superior Court 6 of the County of Lake, Indiana.



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CK# 1088865

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PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this March 1, 2013.

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

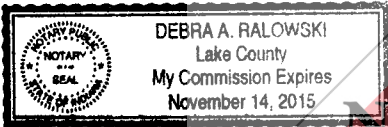
SHERIFF OF LAKE COUNTY INDIANA,
[Signature]
JOHN BUNCICH

On the 07th day of MARCH, 2013, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____



[Signature]
NOTARY PUBLIC

Document is
NOT OFFICIAL!
Printed Name

Grantee's Address:
Federal National Mortgage Association ("Fannie Mae")
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

This Document is the property of
the Lake County Recorder!

THIS INSTRUMENT PREPARED BY CRAIG E. BEOUGHER, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: CRAIG E. BEOUGHER

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
014623F01



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