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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 019642

2013 MAR 14 PM 12:57

MICHAEL L. BROWN
RECORDER

MAIL TAX STATEMENTS TO:
Federal Home Loan Mortgage Corporation
5000 Plano Parkway
Carrolton, TX 75010

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal Home Loan Mortgage Corporation, in consideration of the sum of \$43,900.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 2, in the State of Indiana, pursuant to the laws of said State on November 13, 2012, in Cause No.45D02-1202-MF-00042, wherein **JPMorgan Chase Bank, National Association was Plaintiff, and Susan M. Kish, State of Indiana, United States of America, School City of Hobart, Porter Health System d/b/a Porter Memorial Health System, Radiologic Associates of NW Indiana Inc. and Levy & Dubovich, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

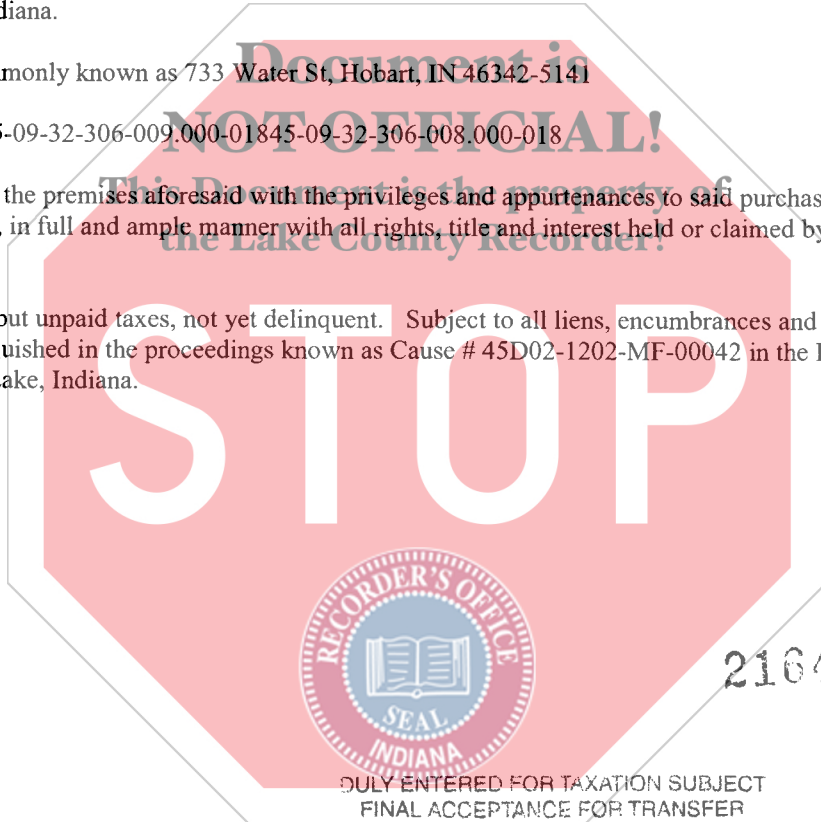
Lot 17 and the South half of Lot 18 in Block 15 in George & William Earle's Second Subdivision, in the City of Hobart, as per plat thereof, recorded in Plat Book 6 page 45, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 733 Water St, Hobart, IN 46342-5141

Parcel# 45-09-32-306-009.000-01845-09-32-306-008.000-018

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D02-1202-MF-00042 in the Lake Superior Court 2 of the County of Lake, Indiana.



21645

18

MAR 13 2013

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

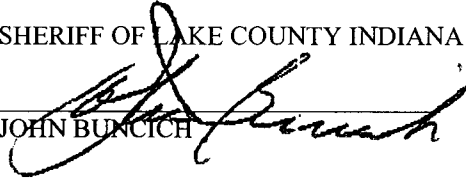
CHK#
1088867
C

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this March 1, 2013.

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA

JOHN BUNCICH

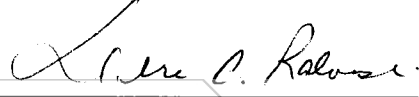


On the 07th day of MARCH, 2013, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

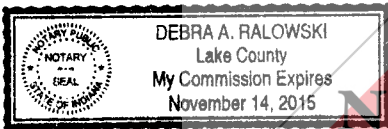
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____



NOTARY PUBLIC



Document is
NOT OFFICIAL!

Printed Name

Grantee's Address:
Federal Home Loan Mortgage Corporation
5000 Plano Parkway
Carrollton, TX 75010

This Document is the property of
the Lake County Recorder!

THIS INSTRUMENT PREPARED BY CRAIG E. BEOUGHER, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: CRAIG E. BEOUGHER

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
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