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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 019605

2013 MAR 14 AM 11:17

MICHAEL D. BROWN  
RECORDER

MAIL TAX STATEMENTS TO:  
Federal National Mortgage Association  
14221 Dallas Parkway, Ste 1000  
Dallas, TX 75254

Fieldhouse - 043137F01

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$126,615.16, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 2, in the State of Indiana, pursuant to the laws of said State on November 30, 2012, in Cause No.45D02-1003-MF-00199, wherein **PNC Bank, N.A. was Plaintiff, and Edward R. Fieldhouse, Glen-Al Condominium Association, Inc. and Community Hospital (Outpatient), were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

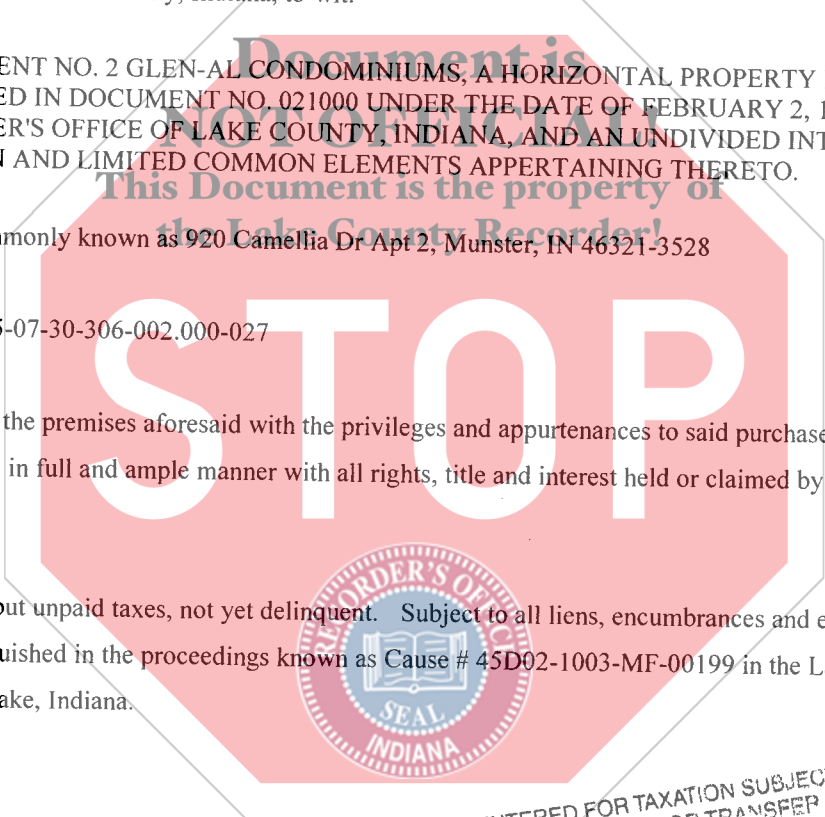
APARTMENT NO. 2 GLEN-AL CONDOMINIUMS, A HORIZONTAL PROPERTY REGIME, AS RECORDED IN DOCUMENT NO. 021000 UNDER THE DATE OF FEBRUARY 2, 1989 IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, AND AN UNDIVIDED INTEREST IN THE COMMON AND LIMITED COMMON ELEMENTS APPERTAINING THERETO.

More commonly known as 920 Camellia Dr Apt 2, Munster, IN 46321-3528

Parcel# 45-07-30-306-002.000-027

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D02-1003-MF-00199 in the Lake Superior Court 2 of the County of Lake, Indiana.



DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

MAR 13 2013

PEGGY HOLMES  
LAKE COUNTY AUDITOR

21685

# 18  
CK# 1088696  
Ca

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this March 1, 2013.

STATE OF INDIANA )  
 )SS:  
COUNTY OF LAKE )

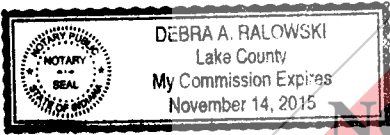
SHERIFF OF LAKE COUNTY INDIANA  
*[Signature]*  
JOHN BUNCICH

On the 07<sup>th</sup> day of MARCH, 2013, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence \_\_\_\_\_

My Commission Expires \_\_\_\_\_



*W. C. Release*

NOTARY PUBLIC

Printed Name

**Grantee's Address:**

Federal National Mortgage Association ("Fannie Mae")  
14221 Dallas Parkway, Ste 1000  
Dallas, TX 75254

THIS INSTRUMENT PREPARED BY BRUCE G. ARNOLD, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: BRUCE G. ARNOLD

Feiwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944  
043137F01

