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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 019604

2013 MAR 14 AM 11:12

MAIL TAX STATEMENTS TO:
Federal Home Loan Mortgage Corporation
5000 Plano Parkway
Carrolton, TX 75010

MICHAEL B. DROWN
RECORDER
Downs - 037113F01

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal Home Loan Mortgage Corporation, in consideration of the sum of \$55,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 6, in the State of Indiana, pursuant to the laws of said State on April 2, 2012, in Cause No.45D10-0912-MF-00481, wherein **Aurora Loan Services, LLC was Plaintiff, and Aaron B. Downs, Smith-Rothchild Financial Company, Darin Dabadee, Credit Acceptance Corporation and Jayhawk Acceptance Corporation, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

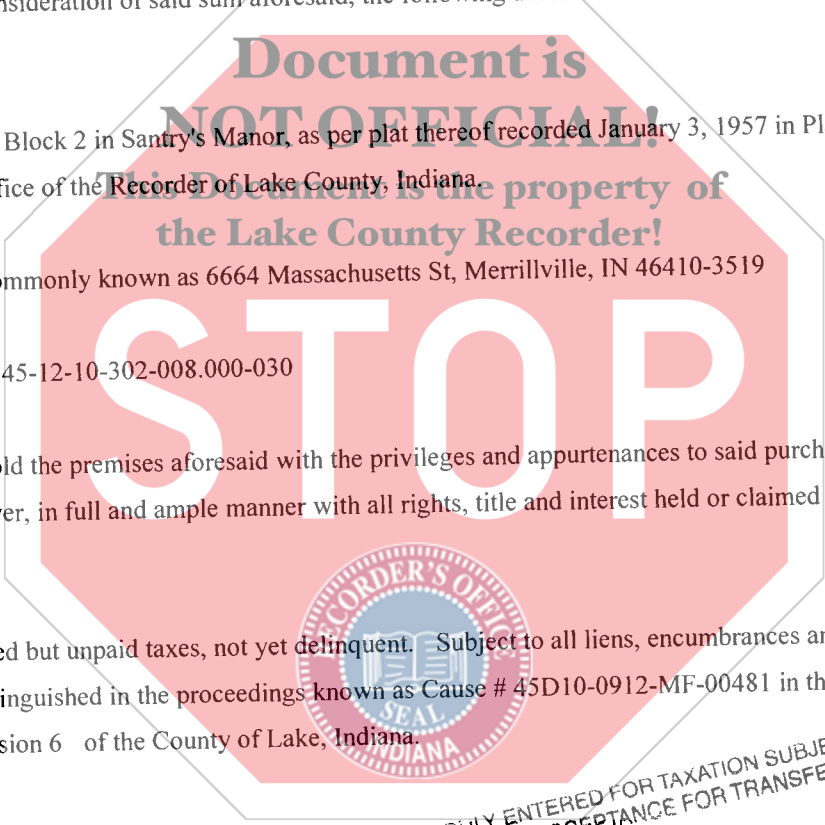
Lot 27 in Block 2 in Santry's Manor, as per plat thereof recorded January 3, 1957 in Plat Book 31, page 89, in the Office of the Recorder of Lake County, Indiana

More commonly known as 6664 Massachusetts St, Merrillville, IN 46410-3519

Parcel# 45-12-10-302-008.000-030

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D10-0912-MF-00481 in the Lake Superior Court, Civil Division 6 of the County of Lake, Indiana.



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

21684

MAR 13 2013
PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

#18
CK#
1089065
Csa

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this March 1, 2013.

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA

John Buncich
JOHN BUNCICH

On the 8TH day of MARCH, 2013, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____



Debra A. Ralowski
NOTARY PUBLIC

Document is NOT OFFICIAL!

Printed Name _____

Grantee's Address:

Federal Home Loan Mortgage Corporation
5000 Plano Parkway
Carrollton, TX 75010

THIS INSTRUMENT PREPARED BY CRAIG E. BEOUGHER, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: CRAIG E. BEOUGHER

Feiwell & Hannooy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
037113F01

