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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 019597

2013 MAR 14 AM 11:16

MICHAEL B. BROWN  
RECORDER

MAIL TAX STATEMENTS TO:  
Federal National Mortgage Association  
14221 Dallas Parkway, Ste 1000  
Dallas, TX 75254

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$85,537.70, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 2, in the State of Indiana, pursuant to the laws of said State on November 30, 2012, in Cause No.45D02-1105-MF-00155, wherein PHH Mortgage Corporation was Plaintiff, and Morris K. Smith, Patricia J. Davis, American Acceptance Co. LLC, Capital One Bank (USA), N.A., Security Credit Services LLC, Asset Acceptance, LLC, Unifund CCR Partners, Capital Financial Credit LLC, LVNV Funding, LLC and Midland Funding, LLC, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOT 10 IN BLOCK 6 IN FRANK HAMMOND'S ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17, PAGE 19 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as 2624 Kenwood St, Hammond, IN 46323-1050

Parcel# 45-07-04-377-003.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D02-1105-MF-00155 in the Lake Superior Court 2 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this March 1, 2013.

STATE OF INDIANA

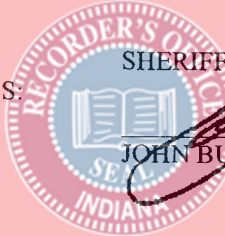
)

SHERIFF OF LAKE COUNTY INDIANA

COUNTY OF LAKE

)SS:

)



JOHN BUNCICH

*[Handwritten signature of John Buncich]*

#18

FULLY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

21677

MAR 13 2013

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

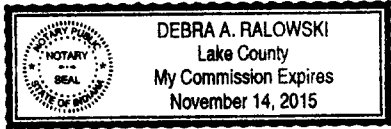
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On the 07<sup>th</sup> day of MARCH, 2013, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence \_\_\_\_\_

My Commission Expires \_\_\_\_\_



*Debra A. Ralowski*  
NOTARY PUBLIC

Printed Name \_\_\_\_\_

Grantee's Address:  
Federal National Mortgage Association ("Fannie Mae")  
14221 Dallas Parkway, Ste 1000  
Dallas, TX 75254

THIS INSTRUMENT PREPARED BY ROSE K. KLEINDL, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Feiwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944  
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