1

CERTIFICATION OF LIEN

FOR A VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, A CERTAIN LIEN EXISTING IN FAVOR OF:

TOWN OF SCHERERVILLE
10 E. JOLIET STREET
SCHERERVILLE, IN 46375

WEED/VEGETATION REMOVAL AND CUTTING SERVICES:	$254.02
RECORDING FEES:	$ 48.00
ADMINISTRATIVE COST:	$150.00
TOTAL AMOUNT:	$452.02

YEAR: 2012

2013 019578

AND AGAINST: **Manal Faour**
2430 Victoria Rd.
Schererville, IN 46375

ON THE FOLLOWING REAL ESTATE TO WIT:

PARCEL IDENTIFICATION NUMBER (PIN): **45-11-21-126- 004.000-036**
20-13-0220-0030

LEGAL DESCRIPTION: **Lot 114, Spring Hill 2nd Addition, Phase 4, to the Town of Schererville as shown in Plat Book 47, page 74, in Lake County, Indiana.**

Commonly known as: 2430 Victoria Rd.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 MAR 14 AM 10:46

MICHAEL B. BROWN
RECORDER

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

I, Janice Malinowski, Clerk-Treasurer of the Town of Schererville, Lake County, Indiana, a Municipal Corporation, hereby swear or affirm under the penalties of perjury that the above and foregoing representations are true and to the best of my knowledge.

Town of Schererville, Lake County, Indiana, a Municipal Corporation

Date: 3/14/13

Signed: Janice M. Malinowski /ds
Janice M. Malinowski
Clerk-Treasurer

State of Indiana)
) SS:
County of Lake)

Before me the undersigned, A Notary Public in and for the State of Indiana, personally appeared Janice M. Malinowski, Clerk-Treasurer of the Town of Schererville, Lake County, Indiana, a Municipal Corporation, and, being first duly sworn upon her oath, says that the facts alleged in the foregoing instrument are true. Signed and sealed this _____ day of August, 2011.

County of Residence: _____

_____
Notary Public, signature

My Commission expires: _____

_____
Notary Public, printed

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law and this document was prepared by Attorneys David M. Austgen and Joseph C. Svetanoff, AUSTGEN KUIPER & ASSOCIATES, P.C., 130 N. Main Street, Crown Point, Indiana 46307.

A WRITTEN NOTICE OF A CERTIFICATION OF LIEN WHICH IS TO BE FILED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, STATE OF INDIANA.

CK#02344
12.00