

**CERTIFICATION OF LIEN**

FOR A VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, A CERTAIN LIEN EXISTING IN FAVOR OF:

TOWN OF SCHERERVILLE  
10 E. JOLIET STREET  
SCHERERVILLE, IN 46375

WEED/VEGETATION REMOVAL AND CUTTING SERVICES: \$ 95.76  
RECORDING FEES: \$ 48.00  
ADMINISTRATIVE COST: \$150.00  
TOTAL AMOUNT: \$293.76

YEAR: 2012

AND AGAINST: Kristen M. Groll  
1243 Wildflower Way  
Scherverville, IN 46375

ON THE FOLLOWING REAL ESTATE TO WIT:

PARCEL IDENTIFICATION NUMBER (PIN): 45-11-08-305- 013.000-036  
20-13-0747-0006

LEGAL DESCRIPTION: Lot 23 in ESTATES OF AUBURN MEADOW, PHASE 1, a subdivision in the Town of Schererville, Indiana, as per Record Plat thereof appearing in Plat Book 92, Page 36, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 1243 Wildflower Way

I, Janice Malinowski, Clerk-Treasurer of the Town of Schererville, Lake County, Indiana, a Municipal Corporation hereby swear or affirm under the penalties of perjury that the above and foregoing representations are true and to the best of my knowledge.

Date: 3/14/13

Signed: Janice M. Malinowski / CC  
Janice M. Malinowski  
Clerk-Treasurer

State of Indiana )  
                                  ) SS:  
County of Lake )

Before me the undersigned, A Notary Public in and for the State of Indiana, personally appeared Janice M. Malinowski, Clerk-Treasurer of the Town of Schererville, Lake County, Indiana, a Municipal Corporation, and, being first duly sworn upon her oath, says that the facts alleged in the foregoing instrument are true. Signed and sealed this \_\_\_\_\_ day of August, 2011.

County of Residence: \_\_\_\_\_  
Notary Public, signature

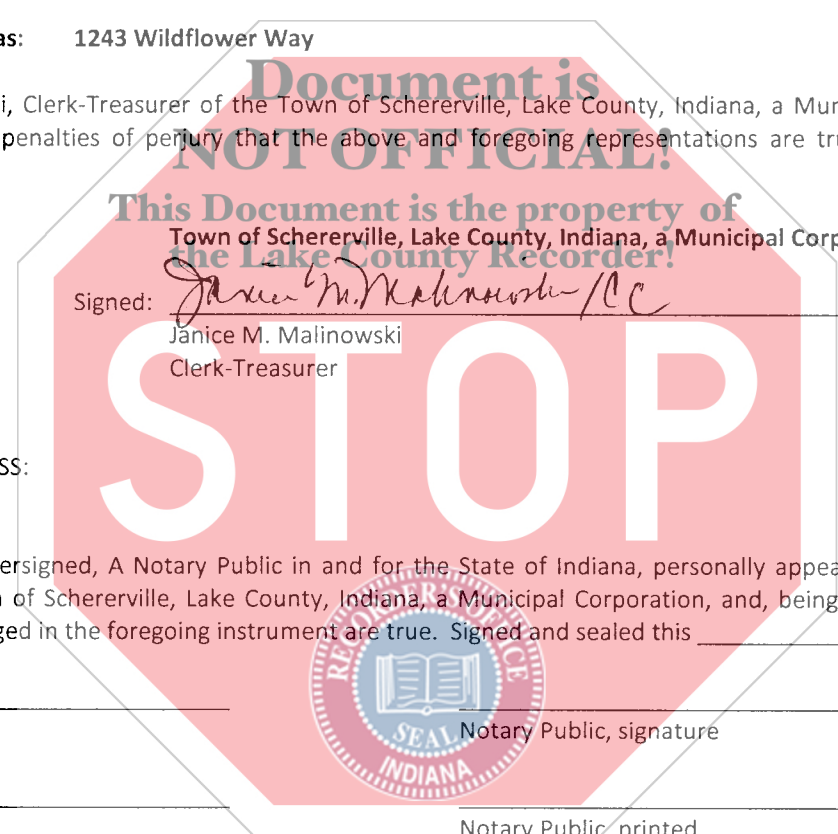
My Commission expires: \_\_\_\_\_  
Notary Public, printed

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law and this document was prepared by Attorneys David M. Austgen and Joseph C. Svetanoff, AUSTGEN KUIPER & ASSOCIATES, P.C., 130 N. Main Street, Crown Point, Indiana 46307.

A WRITTEN NOTICE OF A CERTIFICATION OF LIEN WHICH IS TO BE FILED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, STATE OF INDIANA.

2013 019576

STATE OF INDIANA  
LAKE COUNTY  
FILED IN RECORDS  
2013 MAR 14 AM 10:46  
MICHAEL J. SWANN  
RECORDER



CK# 023144  
18.00 YW  
W/CMB