

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2013 019539

2013 MAR 14 AH 10: 1"

MICHALL B. BKOWN RECORDER

Mail Tax Bills To 5110 White Oak Terrace Lowell, IN 46356

Parcel 45-19-12-227-006.000-007-11 and Old Parcel 02-03-0150-0007

QUIT-CLAIM DEED

This Indenture witnesseth that

Theresa M. Krepela 5110 White Oak Terrace, Lowell, IN 46356

of Lake County in the State of Indiana

Releases and quit claims to

Daniel J. Love & Constance E. Love 4902 White Oak Terrace, Lowell, IN 46356

of Lake County in the State of Indiana

This Document is the property of

for and in consideration of Ten Dollars (\$10) and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in Lake County, in the State of Indiana, to-wit:

LOTS 7, 8, 9, 10, 11, 15 and 16 in block 34, all in Dalecarlia, as the same appears of record in plat book 24, page 1 in the office of the recorder of Lake County, Indiana.

Commonly known as 5110 White Oak Terrace, Lowell, IN 46356.

Dated this 13 day of march, 2013.

Sheres a m. Krepela

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

MAR 1 4 2013

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

| State of Indiana |)) ss: | | | | |
|--|---|--------------------------------------|---------------|------------|---|
| County of Lake |) 55. | | | | |
| day | of MQICh | a Notary Public in a | ally appeared | 1 THERES | SA M. KREPELA, who |
| acknowledged the exe subscribed my name | ecution of the for and affixed my of | egoing Quit-Claim [fficial seal. | Deed. In wit | ness whe | reof, I have hereunto |
| | | Theresa | mo. Krepela | pela. | |
| | I I I I I I | Theresa M. | Krepela | | Official Seal |
| My Commission Expire | es: <u>(0-1/1-1-1</u> | | | AN PUR | A A MAILLEN |
| | | | | (°(seal)°) | Resident of Newton County My commission expires |
| County of Residence: | MEW+Or | | | WIND N | June 17, 2017 |
| | | | | | |
| I affirm, unde | r the penalties før | perjury, that I have | taken reaso | nable care | e to redact each socia |
| security number in th | is document, unic | ess required by law | it is | <u></u> | ŧ |
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| | This Do | cument is the | e propert | y of | |
| | the L | ake County I | Recorder | -! | |
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| This document prepa | | | | | |
| Stephen R. Place, Att | | | | | |
| LUCAS, HOLCOMB & ME | DREA, LLP | | | | |
| 300 East 90 th Drive | | | | | |
| Merrillville, IN 46410 |) | | | | |
| 219-769-3561 | | | | | |
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