

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 MAR 14 AM 9:16

MICHAEL B. BROWN
RECORDER

2013 019503

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Lender Recording Services
33700 Lear Industrial Pkwy
Avon, Ohio 44011
440-716-1820

1st
161147

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 88618241158206728
Commitment# 3316

For value received, the undersigned, BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT
451 7TH STREET S.W., WASHINGTON, D.C. 20410

All its interest under that certain Mortgage dated 2/20/08, executed by: LAWRENCE A LLOYD, Mortgagor as per MORTGAGE recorded as Instrument No. 2008 014972 on 2/29/08 in Book _____ Page _____ of official records in the County Recorder's Office of LAKE County, INDIANA.

Tax Parcel = 4507-17-306-015.000-023, LAKE COUNTY TREASURER
Original Mortgage \$83,230.00
7817 BERTRAM AVE, HAMMOND, IN 46324

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 10/31/2012

BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP

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By BENJAMIN PECK, ASSISTANT VICE PRESIDENT

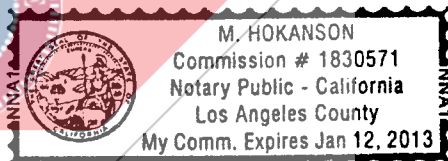
State of California
County of Ventura

On 10/31/2012 before me, M. HOKANSON, Notary Public, personally appeared BENJAMIN PECK, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: M. HOKANSON



Recording requested by AND
When recorded mail to:
SECRETARY OF HOUSING AND URBAN DEVELOPMENT
451 7TH STREET S.W.
WASHINGTON, DC, 20410
Attn: ASSIGNMENT UNIT
Phone#: (213) 345-0981

Prepared by: MARGARET MAGALLAN

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

X Margaret Magellan
MARGARET MAGALLAN

12:00
168617
YN
E