

2013 019417

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 MAR 14 AM 8:43

MICHAEL W. BROWN
RECORDER

When Recorded Mail To:
MidFirst Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0055295208

RELEASE OF MORTGAGE

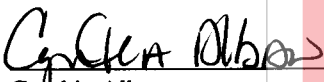
THIS CERTIFIES, that a Mortgage executed by NEYSA J HOLMAN to GREATER ATLANTIC MORTGAGE CORPORATION, dated on 09/20/2002, and recorded in Book , Page , and/or Instrument # 2002 110088 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 02/ 20 /2013 (MM/DD/YYYY).
MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

By: 
Ashley Braband
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/ 20 /2013 (MM/DD/YYYY), by Ashley Braband as VICE PRESIDENT for MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Cynthia Albano
Notary Public - State of FLORIDA
Commission expires: 08/01/2016



CYNTHIA ALBANO
NOTARY PUBLIC
STATE OF FLORIDA
Comm# EE221270
Expires 8/1/2016

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MMFRC 19479470 _ CJ47033901X T2413025116 [C] FORM1\RCNIN1



19479470



AMOUNT \$ 12.⁰⁰
CASH _____ CHARGE _____
CHECK# 97331
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY PF

E