

2013 019402

2013 MAR 14 AM 8:41

MICHAEL W. BROWN
RECORDER

RELEASE OF ASSESSMENT LIEN

This document certifies that a claim by the Town of Highland, recorded as a lien on 27 July 2007 as **DOCUMENT No. 2007 - 061396** against the land in the name of Jeffrey Smit, commonly known as 8911 Branton Avenue, Highland, Indiana and legally described as follows:

LUKOS PARK ADD. ALL L. 15 N. 25 FT. L. 16.

identified by the property tax key no.16-27-136-0015 as well as on all buildings, other structures and improvements located thereon or connected therewith, **has been fully paid and said lien is hereby released.**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
BY: Michael W. Griffin
TOWN OF HIGHLAND
Michael W. Griffin, Clerk-Treasurer

Certificate of Notary

On this 4th day of March, 2013, before me personally came and appeared Michael W. Griffin and known to me to be the individual in and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purpose therein contained.

In Witness Whereof, I hereunto set my hand & official seal.
My commission expires: 1/12/15
County of Residence: Lake



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 031198
CASH _____
CASH _____
NOT CONF _____
CITY _____