2013 018497

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 MAR 13 AM 9: 01

MICHAEL B. BROWN RECORDER

Release of Mortgage



Cenlar FSB #:0029445087 "HUFFMAN" Lender ID:P24/457196785 Lake, Indiana MERS #: 100029500018452429 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., holder of a certain Mortgage to secure the amount of \$97,600.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ANDREW NEAL HUFFMAN AND SARAH L HUFFMAN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETIES

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR,

BEAN & WHITAKER MORTGAGE CORP

Dated: 06/20/2007 Recorded: 06/26/2007 as Instrument No.: 2007 051981, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 4582 WOODRIDGE ST, GARY, IN 46408

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

On March 6th, 2013

Bv

DONNA J LYNCH, Assistant Secretary

STATE OF New Jersey COUNTY OF Mercer

On March 6th, 2013, before me, BEVERLY A. LAVOIE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

BEVÆRLY Á. LAVOIE

Notary Expires: 06/23/2015 #2021197

This instrument was prepared by:

Dion Simpkins, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Dion Simpkins.

When Recorded Return To:

*DAS*DASCENJ*03/06/2013 08:25:19 AM* CENJ01CENJ0000000000000000388697* INLAKE* 0029445087 INSTATE_MORT_REL *DAS*DASCENJ*

AMOUNT \$ 14,00
CASH__CHARGE_CHECK#_769273
OVERAGE_COPY_NON-CONF_DEPUTY

969274

areario (notarial seal)

Pais aver

ANDREW HUFFMAN, 4582 WOODRIDGE ST, GARY, IN 464080000



