

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 018493

2013 MAR 13 AM 9:01

MICHAEL B. BROWN
RECORDER

MERS MIN#: 10015780000073314 PHONE#: (888) 679-6377

Customer#: 1 Service#: 508960RL1



Loan#: 6003197479

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RACHAEL V HAUSELE A SINGLE WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 129,665.00

Dated: MAY 16, 2005 Recorded on: MAY 20, 2005 as Instrument No. 2005 041495 in DRAWER: --- at CARD: ---

Property Address: 235 HUMPFER STREET, HAMMOND, IN 46324-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on MARCH 05, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

By:

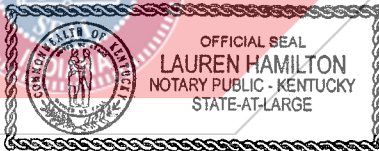
[Signature]
Liz Funk, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of MARCH 05, 2013, before me the undersigned authority, personally appeared Liz Funk, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

[Signature]
Notary Public: Lauren Hamilton
My Commission Expires: 03/28/2015



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, SHERRI M HURM - US BANK

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

[Handwritten mark]

AMOUNT \$ 12,00
CASH _____ CHARGE _____
CHECK# 000 3477 858
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY PP

[Handwritten 'E']