

2013 018476

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 MAR 13 AM 8:58

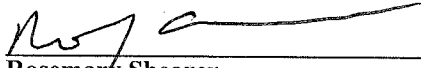
MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

A certain Mortgage dated 05/11/2006, was made by JOSEPH E MARSHALL AND VIKKI M MARSHALL to AMERICAN EXPRESS BANK, FSB, and recorded in Book 2006, on Page 046820, Instrument No. , Drawer No. in the amount of \$47,000.00 in LAKE County, IN. Said Mortgage was then ASSIGNED to PNC BANK, NA by Assignment dated 07/26/2006 in Book 2006, on Page 064685, Instrument No. , Drawer No. .

This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now cancelled and void. I sign and CERTIFY to this Discharge of Mortgage on MAR 06 2013

PNC BANK, NA



Rosemary Shearer
Asst. Vice President

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY } ss.

Document is
NOT OFFICIAL!

(SEAL)

The foregoing instrument was acknowledged before me this MAR 06 2013, by Rosemary Shearer, on behalf of the Corporation.

This Document is the property of
the Lake County Recorder!



NOTARY PUBLIC

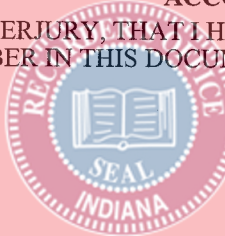
PREPARED BY: CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222
BY: MJ FLEMING

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Cathy D. Baker, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires Aug. 16, 2016
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

ACCOUNT#: 072-01-10932998

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.


Signature



MJ FLEMING
Printed

AMOUNT \$ 13.00
CASH _____ CHARGE _____
CHECK# 0601320247
COVERAGE _____
COPY _____
NON-CONF _____
DEPUTY PP

1 REF

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