

2013 018453

2013 MAR 13 AM 8:55

MICHAEL B. BROWN  
RECORDER

STATE OF INDIANA  
TOWN/COUNTY: LAKE  
Loan No. 0002041123

PREPARED BY AND WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
ATT: TERRILL NIELSON



RELEASE OF MORTGAGE

The undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS

owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Borrower: WILLIE L. EDMOND AND ANTOINETTE D. EDMOND, HUSBAND AND WIFE

Property Address: 400 CLEVELAND ST GARY, IN 46404

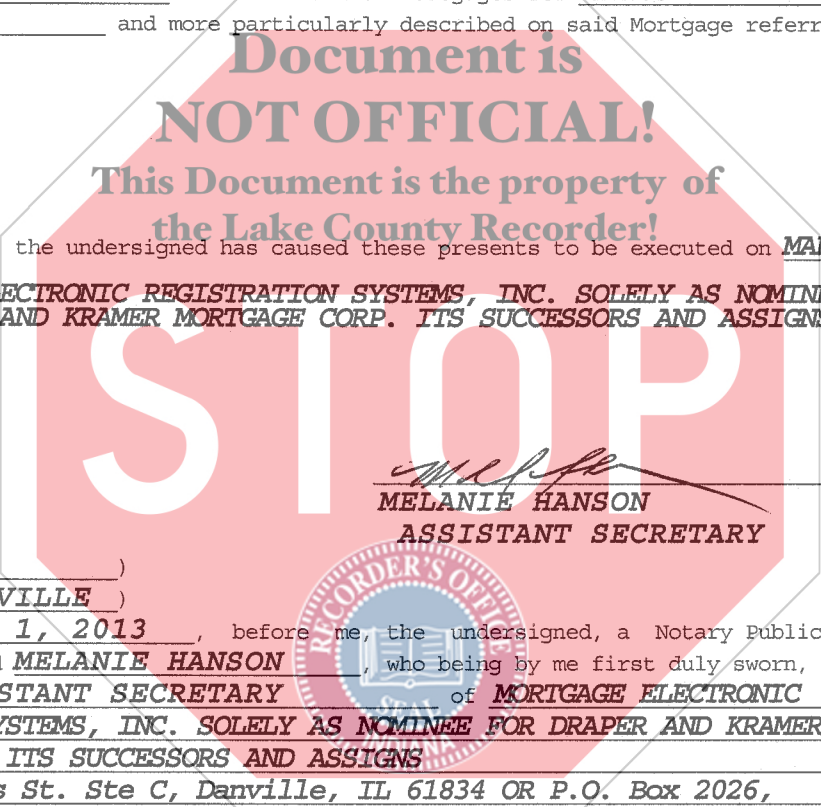
Date of Mortgage MARCH 9, 2007

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. 2007025828,

Parcel ID No. \_\_\_\_\_ of the record of Mortgages for LAKE County,

INDIANA and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 1, 2013.

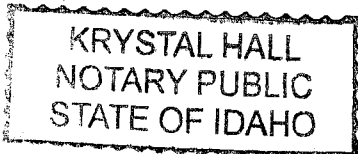
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS

*Melanie Hanson*  
MELANIE HANSON  
ASSISTANT SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On this MARCH 1, 2013, before me, the undersigned, a Notary Public in said State, personally appeared MELANIE HANSON, who being by me first duly sworn, declared that s/he is the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS

1901 E Voorhees St. Ste C, Danville, IL 61834 OR P.O. Box 2026, Flint, MI 48501-2026, that s/he signed the foregoing document as ASSISTANT SECRETARY of the corporation, and that the statements therein contained are true.



*Krystal Hall*  
KRISTAL HALL (COMMISSION EXP. 11-14-2017)  
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

TERRILL NIELSON

(RIN1)

J=NA8040112RE.008461

MIN 100106600072404435 MERS PHONE: 1-888-679-6377

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 147006  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY pp