

2013 018452

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 MAR 13 AM 8:55

MICHAEL D. BROWN
RECORDER

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No. 0502906154

PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
ATT: TERRILL NIELSON



RELEASE OF MORTGAGE

The undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS

owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.
Borrower: **SALLY SETLAK, AN UNMARRIED PERSON**

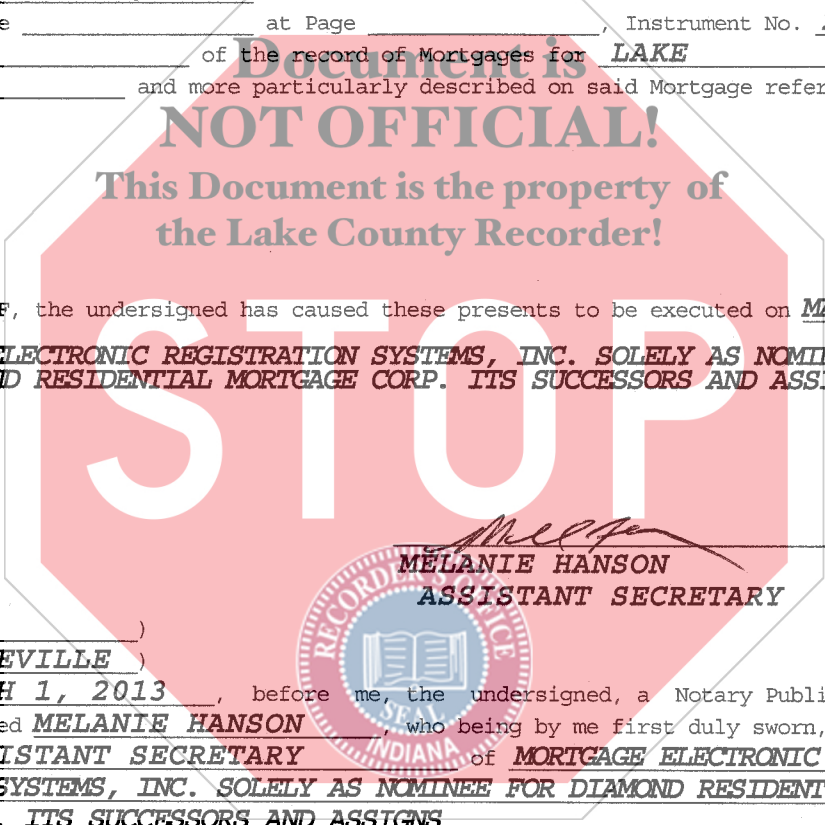
Property Address: **7701 E 112TH AVE CROWN POINT, IN 46307-5700**

Date of Mortgage **JUNE 1, 2010**

Recorded in Volume _____ at Page _____ Instrument No. **2010 032521**

Parcel ID No. _____ of the record of Mortgages for **LAKE** County, **INDIANA** and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **MARCH 1, 2013**

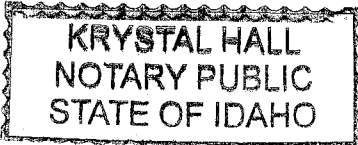
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS

Melanie Hanson
MELANIE HANSON
ASSISTANT SECRETARY

STATE OF **IDAHO**

COUNTY OF **BONNEVILLE**

On this **MARCH 1, 2013**, before me, the undersigned, a Notary Public in said State, personally appeared **MELANIE HANSON**, who being by me first duly sworn, declared that s/he is the **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS** **1901 E Voorhees St. Ste C, Danville, IL 61834 OR P.O. Box 2026, Flint, MI 48501-2026**, that s/he signed the foregoing document as **ASSISTANT SECRETARY** of the corporation and that the statements therein contained are true.



Terrill Nielson
KRYSTAL HALL (COMMISSION EXP. 11-14-2017)
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

TERRILL NIELSON

(RIN1)

J=FS8090112RE.030392

MIN 100052550290615458 MERS PHONE: 1-888-679-6377

AMOUNT \$ 12.⁰⁰
CASH _____ CHARGE _____
CHECK# 161663
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY PP