

2013 018451

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 MAR 13 AM 8:54

MICHAEL B. BROWN
RECORDER

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
ATT: TERRILL NIELSON

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No. 0074053877



RELEASE OF MORTGAGE

The undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS AND ASSIGNS

owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Borrower: **JAMES J BICKELL, A MARRIED MAN**

Property Address: **441 ANNISTON LANE SCHERERVILLE, IN 46375**

Date of Mortgage **DECEMBER 3, 2010**

Recorded in Volume _____ at Page _____, Instrument No. **2010 074409**,

Parcel ID No. _____ of the record of Mortgages for **LAKE** County, **INDIANA** and more particularly described on said Mortgage referred to herein.

Cert. #:

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **MARCH 1, 2013**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS AND ASSIGNS

Melanie Hanson
MELANIE HANSON
ASSISTANT SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On this MARCH 1, 2013, before me, the undersigned, a Notary Public in said State, personally appeared MELANIE HANSON, who being by me first duly sworn, declared that s/he is the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS AND ASSIGNS, 1901 E Voorhees St. Ste C, Danville, IL 61834 OR P.O. Box 2026, Flint, MI 48501-2026, that s/he signed the foregoing document as ASSISTANT SECRETARY of the corporation, and that the statements therein contained are true.

KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO

Krystal Hall
KRYSTAL HALL (COMMISSION EXP. 11-14-2017)
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

TERRILL NIELSON

(RIN1)

J=ML8102009RE.215867

MIN 100749500740538775 MERS PHONE: 1-888-679-6377

AMOUNT \$ 12.⁰⁰
CASH _____ CHARGE _____
CHECK# 379210
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY pp