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MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by WILLIAM A.J. HARBOUR AND GRACE E. HARBOUR, HUSBAND AND WIFE. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 20TH day of FEBRUARY 2003 calling for \$38,000.00 recorded in Mortgage Record No. Page No. Document #2003 022272 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and Seal 20TH day of MARCH 2013.

ATTEST:

Susan M. Bristow
SUSAN M. BRISTOW, SECRETARY
Lake Mortgage Company, Inc.
BY: *Peter S. Briggs II*
PETER S. BRIGGS II, ASST. VICE PRES.

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 20TH day of MARCH 2013. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal *Donna S. Rust* Donna S. Rust Notary Public.

My Commission expires 11/18/16 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

LEGAL DESCRIPTION

THE SOUTH 20 FEET OF LOT 26, AND THE NORTH 20 FEET OF LOT 25, IN THE RESUBDIVISION OF LOTS 1 TO 18 AND 25 TO 42, IN BLOCK 2, IN WINSLOW'S ADDITION, TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 9 PAGE 7, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. PTN#45-02-25-203-022.000-023 506484/23749

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 4751
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY pp

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