

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 018418

2013 MAR 13 AM 8:43

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0105214001

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JOSEPH P GENOVA JR AND RUTH M GENOVA to WELLS FARGO BANK, N.A., dated on 06/22/2009, and recorded in Book 2009, Page 045139, and/or Instrument # of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 03/ 4 /2013 (MM/DD/YYYY).
WELLS FARGO BANK, N.A.

By: Estella Jean Harden
Estella Jean Harden
VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/ 4 /2013 (MM/DD/YYYY), by Estella Jean Harden as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Regina D. Farrell
REGINA D. FARRELL
Notary Public - State of FLORIDA
Commission expires: 03/01/2014

Regina D. Farrell
Notary Public State of Florida
My Commission # DD 966361
Expires March 1, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 19353341 -@ DOCR T0113035108 [C] RCNIN1



19353341



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK# 3424254
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY PP

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