

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 018414

2013 MAR 13 AM 8:42

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0107038531

RELEASE OF MORTGAGE

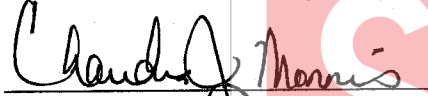
THIS CERTIFIES, that a Mortgage executed by **BROOK A SLATER AND ANDREA R SLATER** to **WELLS FARGO BANK, N.A.**, dated on 06/30/2009, and recorded in Book , Page , and/or Instrument # 2009 045993 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.


Dated on 03/ 4 /2013 (MM/DD/YYYY).
WELLS FARGO BANK, N.A.

By: 
Kristopher James Sandberg
VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/ 4 /2013 (MM/DD/YYYY), by Kristopher James Sandberg as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


CHANDRA J. MORRIS
Notary Public - State of FLORIDA
Commission expires: 03/28/2015

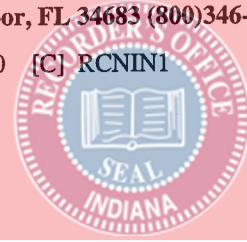
 Chandra J. Morris
Notary Public State of Florida
My Commission # EE 78890
Expires March 28, 2015

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 19382097 -@ DOCR T0113034310 [C] RCNIN1



19382097



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 3423787
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY pp

E