

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 018401

2013 MAR 13 AM 8:34

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JACQUELINE A ERSKINE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, A UTAH CORPORATION, securing a certain note in the principal sum of \$184,676.00, dated April 6, 2009 and recorded on April 17, 2009 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2009 024714, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on March 6, 2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



CAROLYN PREIS
Vice President

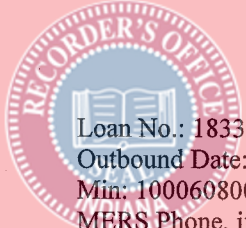
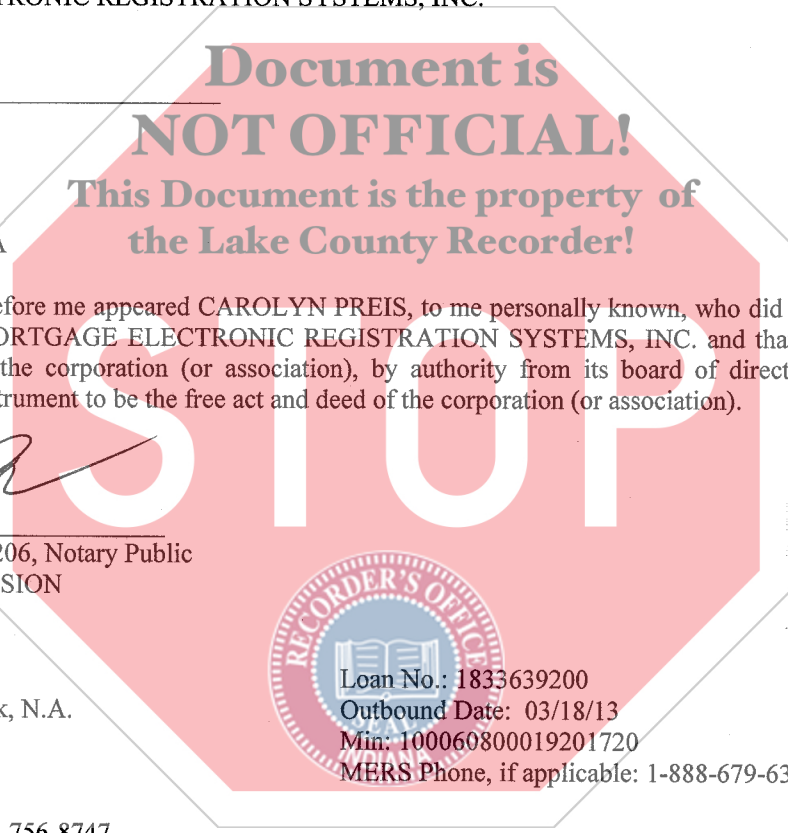
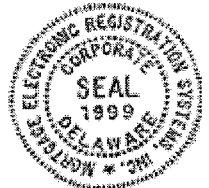
State of Louisiana
Parish of OUACHITA

On March 6, 2013, before me appeared CAROLYN PREIS, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION

Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 1833639200
Outbound Date: 03/18/13
Min: 100060800019201720
MERS Phone, if applicable: 1-888-679-6377

1200
308 0051740

AM

E