

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 018397

2013 MAR 13 AM 8:34

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0079317798

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **MICHAEL S ZAJAKOWSKI AND SUSAN M ZAJAKOWSKI** to **WELLS FARGO BANK, N.A.**, dated on 10/02/2007, and recorded in Book , Page , and/or Instrument # 2007 081555 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 02/ 28 /2013 (MM/DD/YYYY).
WELLS FARGO BANK, N.A.

By: Estella Jean Harden
Estella Jean Harden
VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/ 28 /2013 (MM/DD/YYYY), by Estella Jean Harden as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Chandra J. Morris
CHANDRA J. MORRIS
Notary Public - State of FLORIDA
Commission expires: 03/28/2015

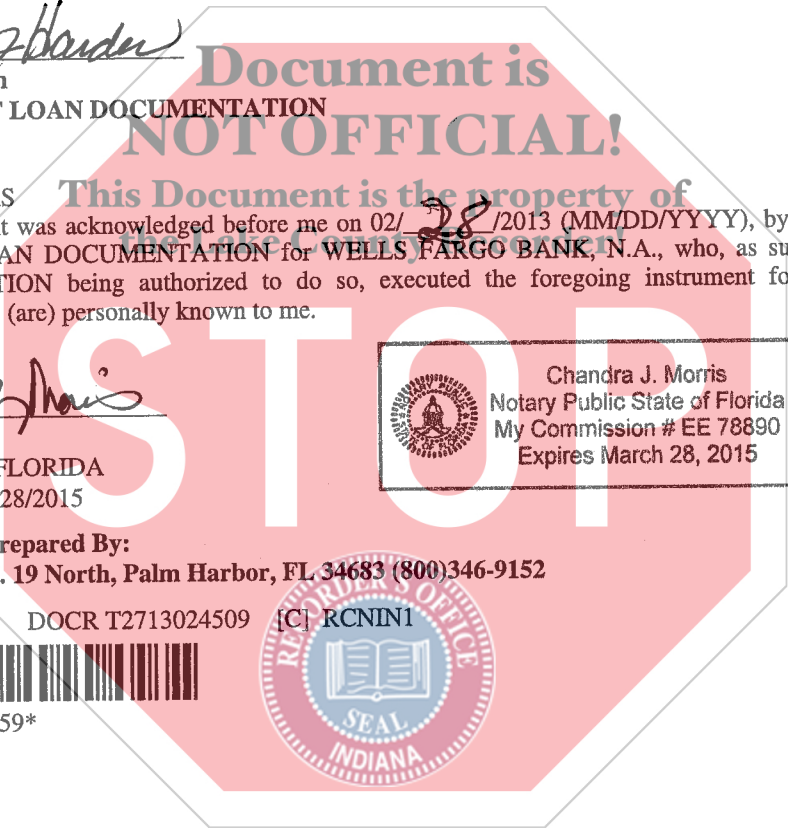
Chandra J. Morris
Notary Public State of Florida
My Commission # EE 78890
Expires March 28, 2015

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 19352659 -@ DOCR T2713024509 [C] RCNIN1



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