

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

1. NAME (Last, First, Middle) TINSLEY, RYAN SCOTT		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA		3. SOCIAL SECURITY NUMBER 312 06 7216	
4a. GRADE, RATE OR RANK EFC	b. PAY GRADE E03	5. DATE OF BIRTH (YYYYMMDD) 19890708	6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 20151112		
7a. PLACE OF ENTRY INTO ACTIVE DUTY DES PLAINES, ILLINOIS		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 9363 MONROE STREET, APT 408 CROWN POINT INDIANA 46307			

8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 0325CSBN REAR DET P1	b. STATION WHERE SEPARATED SCHOFIELD BARRACKS, HI 96857
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9. COMMAND TO WHICH TRANSFERRED USAR CON GP (REINF) 1600 SPEARHEAD DIVISION AVE, FT KNOX, KY 40122	10. SGLI COVERAGE NONE AMOUNT: \$ 400,000.00
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11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 88M10 MOTOR TRANSPORT OP - 4 YRS 0 MOS// NOTHING FOLLOWS	12. RECORD OF SERVICE				
	a. DATE ENTERED AD THIS PERIOD	2008	01	08	
	b. SEPARATION DATE THIS PERIOD	2012	08	20	
	c. NET ACTIVE SERVICE THIS PERIOD	0004	00	14	
	d. TOTAL PRIOR ACTIVE SERVICE	0000	20	09	
	e. TOTAL PRIOR INACTIVE SERVICE	0000	20	15	
	f. FOREIGN SERVICE	0001	00	19	
	g. SEA SERVICE	0000	00	00	
	h. INITIAL ENTRY TRAINING	0000	00	00	
i. EFFECTIVE DATE OF PAY GRADE			2012	08	20

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) ARMY COMMENDATION MEDAL//MERITORIOUS UNIT COMMENDATION//ARMY GOOD CONDUCT MEDAL// NATIONAL DEFENSE SERVICE MEDAL//AFGHANISTAN CAMPAIGN MEDAL W/ TWO CAMPAIGN STARS (2ND AWARD)//GLOBAL WAR ON TERRORISM SERVICE MEDAL//IRAQ CAMPAIGN MEDAL W/ CAMPAIGN STAR (2ND AWARD)//ARMY SERVICE//CONT IN BLOCK 18	14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) MOTOR TRANSPORT OPERATOR COURSE 7 WEEKS, 2008//NOTHING FOLLOWS
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15a. COMMISSIONED THROUGH SERVICE ACADEMY	YES	X	NO
b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 2107b)	YES	X	NO
c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If Yes, years of commitment: NA)	YES	X	NO

16. DAYS ACCRUED LEAVE PAID 0	17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION	YES	NO
		X	

18. REMARKS
SUBJECT TO ACTIVE DUTY RECALL, MUSTER DUTY AND/OR ANNUAL SCREENING//BLOCK 6, PERIOD OF
DELAYED ENTRY PROGRAM: 20071113-20080108//ENLISTMENT BONUS PAID: \$23000.00, 20071037
SERVED IN A DESIGNATED IMMINENT DANGER PAY AREA//SERVICE IN AFGHANISTAN
20110401-20120401//SERVICE IN IRAQ 20081015-20091002//MEMBER HAS COMPLETED FIRST
TERM OF SERVICE//AUTHORIZED SHOULDER SLEEVE INSIGNIA FOR FORMER WARTIME SERVICE//
ADDENDUM TO BLOCK 13: OVERSEAS SERVICE BAR (3RD AWARD)// ARMY LABEL BUTTON//COMP FROM
BLOCK 13: RIBBON//OVERSEAS SERVICE RIBBON (2ND AWARD)//SEE ATTACHED CONTINUATION SHEET
The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.

19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) 3349 WINDY HILL RD. CROWN POINT INDIANA 46307	b. NEAREST RELATIVE (Name and address - include ZIP Code) LINDA LEE CISNEROS 3349 WINDY HILL RD. CROWN POINT INDIANA 46307
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20. MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/locality) IN	OFFICE OF VETERANS AFFAIRS	X	YES	NO
a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC)		X	YES	NO

21.a. MEMBER SIGNATURE ESIGNED BY: TINSLEY, RYAN SCOTT. 1363337500	b. DATE (YYYYMMDD) 20120525	22.a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature) ESIGNED BY: KUBANEK, JASON, COURTNEY. 1097290390 JASON C. KUBANEK, ASST. CHIEF, TRANSITION CTR	b. DATE (YYYYMMDD) 20120525
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23. TYPE OF SEPARATION RELEASE FROM ACTIVE DUTY			24. CHARACTER OF SERVICE (Include upgrades) HONORABLE		
25. SEPARATION AUTHORITY AR 635-200, CHAP 4			26. SEPARATION CODE MBK		27. REENTRY CODE 1
28. NARRATIVE REASON FOR SEPARATION COMPLETION OF REQUIRED ACTIVE SERVICE					
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) NONE				30. MEMBER REQUESTS COPY 4 (Initials) RST	

CERTIFIED TRUE COPY OF THE ORIGINAL

Michael B. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michael B. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

MILITARY DISCHARGE RYAN SCOTT TINSLEY

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

as recorded as **2013-018347**

as this said document was present for the recordation when **MICHAEL B. BROWN**

was Recorder at the time of filing of said document

Dated this **12TH** day of **March**, **2013**


Deputy Recorder





Michael B. Brown, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002