1

2013 018158

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2013 MAR 12 AM 9: 05

MICHAEL B. BROWN RECORDER

Recording Requested By:

Bank of America

Prepared By: Danilo Cuenca

800-444-4302

When recorded mail to:

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

190123298698121

Property Address: 5034 Northcote Ave

East Chicago, IN 46312-3641 IN0-AM 22933418 2/26/2013 BK01

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, Countrywide Home Loans, Inc., dba America's Wholesale Lender, the holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

AMERICA'S WHOLESALE LENDER OT der!

Borrower(s):

DAVID VELAZQUEZ AND ROSA A. CARRENO, HUSBAND AND WIFE AS

JOINT TENANTS

Date of Mortgage:

8/28/1998

Original Loan Amount:

\$63,200.00

Recorded in Lake County, IN on: 9/9/1998, book N/A, page N/A and instrument number 98071534

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MAR 0.1 2013

Countrywide Home Loans, Inc., dba America's Wholesale Lender

Ву:

Mercedes Judilla

Assistant Vice President

E

State of California County of Ventura

On MAR 0 1 2013 before me, Jacqueline Benson, Notary Public, personally appeared Mercedes Judilla, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Jacqueline Genson

JACQUELINE BENSON
Commission # 1963212
Notary Public - California
Los Angeles County
My Comm. Expires Dec 9, 2015

otary/Public: ________Jacqueline Benson Commussion Expires: _____Dec. 9, 2015

Document is NOT OFFICIAL!

(Seal)

This Document is the property of the Lake County Recorder!

STOP