

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 018154

2013 MAR 12 AM 9:05

MICHAEL B. BROWN
RECORDER

MERS MIN#: 100085804915656848 PHONE#: (888) 679-6377

Customer#: 1 Service#: 504469RL1



Loan#: 6003221880

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **KELLY STEINERT UNMARRIED**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **166,500.00**

Dated: **SEPTEMBER 08, 2006** Recorded on: **SEPTEMBER 25, 2006** as Instrument No. **2006 083871** in DRAWER: --- at CARD: ---

Property Address: **9516 ARTHUR STREET, CROWN POINT, IN 46307-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **MARCH 01, 2013**

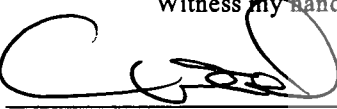
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

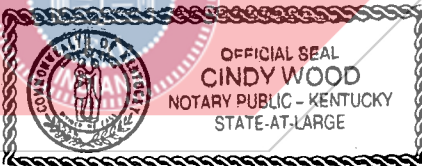
By: 
Carla Froehlich, Assistant Secretary

State of KENTUCKY }
County of DAVISS } ss.

On this date of **MARCH 01, 2013**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2017**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, CARLA M FROEHLICH - US BANK**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304**

AMOUNT \$ 12.⁰⁰
CASH _____ CHARGE _____
CHECK# 0003470423
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY RP