2013 018153

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2013 MAR 12 AM 9: 04

MICHAEL B. BROWN RECORDER

MERS MIN#: 100588312010492285 PH Customer#: 1 Service#: 503489RL1	PHONE#: (888) 679-6377
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Loan#: 6800493984

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JEAN W DAVIDS AN UNMARRIED PERSON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 125,000.00

Dated: FEBRUARY 03, 2012 Recorded on: FEBRUARY 24, 2012 as Instrument No. 2012 013645 in DRAWER: --- at

CARD: ---

Property Address: 11924 W 107TH PL, SAINT JOHN, IN 46373-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on MARCH 01, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS

By:

Carla Froehlich, Assistant Secretary

This Document is the property of the Lake County Recorder!

State of County of **KENTUCKY** } DAVIESS } ss.

On this date of MARCH 01, 2013, before me the undersigned authority, personally appeared Carla Froehlich, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Cindy Wood

My Commission Expires: 02/24/2017

OFFICIAL SEAL
CINDY WOOD
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005
Owensboro, KY 42304, CARLA M FROEHLICH - US BANK

Recording Requested By:

U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304

AMOUNT \$__

CASH___CHARGE_____CHECK#__600 347 058

OVERAGE_____

COPY____

NON-CONF______P