

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

STATE OF INDIANA )  
COUNTY OF LAKE )

SS: 2013 018151

2013 MAR 12 AM 9:04

MICHAEL B. BROWN  
RECORDER

**SURVIVORSHIP AFFIDAVIT**

Affiant, Dusanka Jovic, hereby deposes and says as follows:

1. That she resides at 1651 Aspen Drive, Crown Point, Lake County, Indiana 46307.
2. That she is the surviving widower of Nikola Jovic, Deceased.
3. That said decedent died on February 6, 2013, leaving a Will; a copy of his Death Certificate is attached as Exhibit "A".
4. That your affiant and decedent were owners of certain real estate as tenants by the entirety, with rights of survivorship, of the following undeveloped real estate, legally described as follows:

The West 1/2 of Lot 33 in Prairie View -Unit 1, an addition to the City of Crown Point, as per plat thereof. Recorded in Plat Book 82, Page 20, in the Office of Recorder of Lake County, Indiana.

Commonly known as: 1651 Aspen Drive, Crown Point, Indiana 46307.

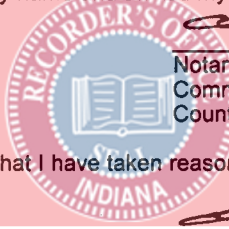
5. To the best of affiant's knowledge, there is no Federal or State estate or inheritance tax liability by reason of the death of said decedent.
6. Where this affidavit relates to a tenancy by the entireties, the parties were never divorced.



DUSANKA JOCIC  
Dusanka Jovic

STATE OF INDIANA )  
COUNTY OF LAKE )

Subscribed and sworn to before me, a Notary Public, in and for said County and State, this 7<sup>th</sup> day of March, 2013, personally appeared Dusanka Jovic, and I acknowledged the execution of the foregoing document. In witness whereof, I have hereunto subscribed my name and affixed my official seal.



Notary Public,  
Commission Expiration: \_\_\_\_\_  
County of Residence: \_\_\_\_\_

**"OFFICIAL SEAL"**  
**GEORGE BRASOVAN**  
Notary Public, State of Indiana  
Resident of Lake County  
My Commission Expires \_\_\_\_\_

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number on this document, unless required by law.

Signature \_\_\_\_\_

**FILED**  
**MAR 12 2013**  
Prepared by: George S. Brasovan, Attorney at Law, 2256 W. 93<sup>rd</sup> Ave., Merrillville, IN 46410  
**PEGGY HOLINGA KATONA**  
**LAKE COUNTY AUDITOR**

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