STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

## 2013 017897

2013 MAR 11 AM 9: 30

MICHAEL B. BROWN RECORDER

## ASSIGNMENT OF MORTGAGE

CMC Loan No.: 5773677990

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") Whose Address is 801 John Barrow Road, Suite 1, Little Rock, AR 72205, does hereby grant, sell, assign, transfer and convey, unto:

PNC MORTGAGE, A DIVISION OF PNC BANK, NA

a corporation organized and existing under the laws of Ohio (herein "Assignee"), whose address is:

3232 NEWMARK DR., MIAMISBURG, OH 45482

A certain Mortgage dated 08/14/2012, made and executed by Gino Martino and Heather Martino, Husband and Wife (Borrower) to Peoples Bank (Lender), and given to secure payment of \$ 179,000.00, which Mortgage is of record in Book, Volume, or Liber No. \_\_ at page \_\_ (or as No. 2012-058787) and Recorded on 08/29/2012 of the county records of Lake, State of Indiana, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

PROPERTY ADDRESS: 9875 ALLISON LN., ST. JOHN, INDIANA 46373

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage

ecuted this Assignment of Mortgage on this 20th day of IN WITNESS WHEREOF, the undersigned Assignor February 2013.

the Lake County Recorder!

I affirm, under the penalties for perjury,

That I have taken responsible care to redact each

Social Security Number in this Document,

Unless required by law

ACKNOWLEDGMENT

Reviewed By: Larry Pryor

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STATE OF ARKANSAS COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Michael Lott to me personally well known, who stated that he is Vice President of CENTRAL MORTGAGE COMPANY and duly authorized in his respective capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that he had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 20th day of February

2013.

Marisa Mosley, Notary Public #12.

My Commission Expires: November 22, 2017

Prepared By: Larry Pryor **RECORD AND RETURN TO:** Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205 GRANTEE'S ADDRESS IS: 3232 NEWMARK DR., MIAMISBURG, OH 45482

MARISA MOSLEY MY COMMISSION # 12362892 EXPIRES: November 22, 2017 Pulaski County

CENTRAL MORTGAGE COMPANY

Michael Lott, Vice President