

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 017882

2013 MAR 11 AM 9:26

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

**This Certifies**, that a certain Mortgage executed by STEVEN P. MCPHERSON. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 18<sup>TH</sup> day of SEPTEMBER 2009 calling for \$64,000.00 recorded in Mortgage Record No. Page No. Document #2009 069278 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 04<sup>TH</sup> day of MARCH 2013.

ATTEST:

*Susan M. Bristow*  
SUSAN M. BRISTOW, SECRETARY  
*Peter S. Briggs II*  
PETER S. BRIGGS II, ASST. VICE PRES.



State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 04<sup>TH</sup> day of MARCH 2013. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

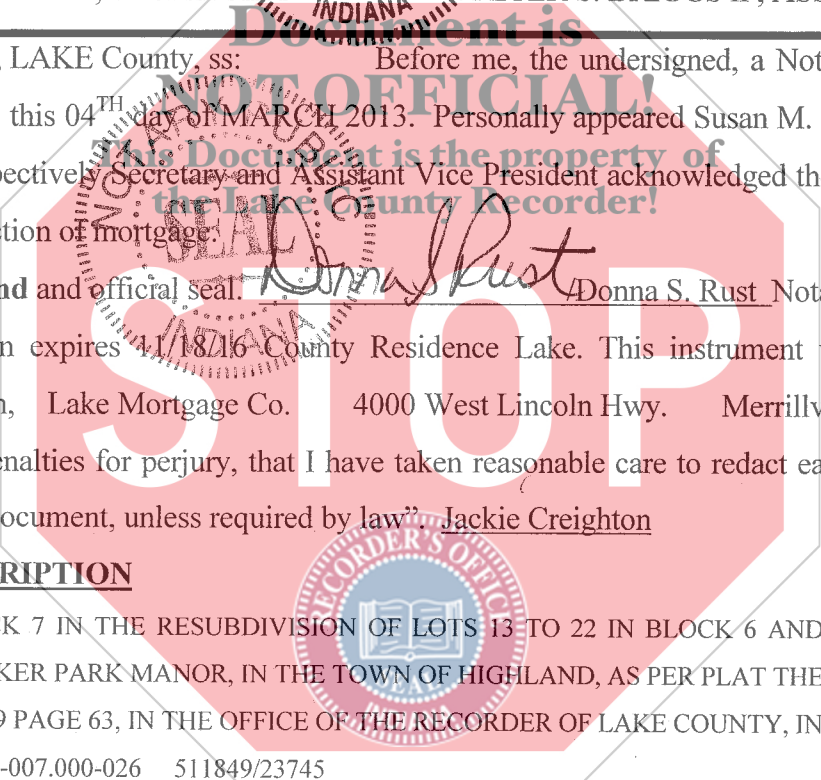
Witness my hand and official seal *Donna S. Rust* Donna S. Rust Notary Public.

My Commission expires 11/18/16 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

**LEGAL DESCRIPTION**

LOT 44 IN BLOCK 7 IN THE RESUBDIVISION OF LOTS 13 TO 22 IN BLOCK 6 AND LOTS 1 TO 50 IN BLOCK 7 IN WICKER PARK MANOR, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 63, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#45-07-21-103-007.000-026 511849/23745



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