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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 MAR -8 PM 12: 37

MICHAEL D. BROWN
RECORDER

2013 017719

**AMENDMENT TO DECLARATION OF
WATERS EDGE CONDOMINIUM, INC., A CONDOMINIUM**

This Amendment to Declaration of Waters Edge Condominium, Inc., a Condominium, is made this 1st day of February, 2013, effective January 1, 2013, by Waters Edge Condominiums, Inc., an Indiana Corporation (hereinafter the "Corporation").

RECITALS

1. That the Declaration of Waters Edge Condominium, Inc., a Condominium, was made on the 26th day of October, 1979, and recorded on November 9, 1979 (hereinafter "Declaration").

2. That Section VII, entitled "AMENDMENT", of the Declaration, reserved the right for the then owners of the twenty-four (24) individual condominiums to amend the Declaration by approval of 75% of the entire membership and 75% approval of the membership of the Board of Directors after proper notice and that any such amendment has to be certified by at least two (2) officers of the Corporation.

3. That this Amendment to Declaration of Waters Edge Condominium, Inc., a Condominium, is being recorded for the following property:

That part of Government Lot 1 located in the fractional Southwest 1/4 of the Northeast 1/4 of Section 22, Township 34 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, that lies with the following described, tract to-wit: Beginning at a point on the shore of Cedar Lake which is 268.56 feet due West of the Southeast corner of said Northeast 1/4; thence due West 376.55; thence North 13° 30' West to the center line of a public highway known as Lake Side Drive; thence Northeasterly along said center line to a point 278.56 feet due West of the East line of said Northeast 1/4; thence South 370 feet to the place of beginning except the East 16.55 feet thereof, and except 125 feet by parallel lines off the Westerly side thereof.

Parcel Numbers:

45-15-22-287-001.000-014; 45-15-22-287-002.000-014; 45-15-22-287-003.000-014;
45-15-22-287-004.000-014; 45-15-22-287-005.000-014; 45-15-22-287-006.000-014;
45-15-22-287-007.000-014; 45-15-22-287-008.000-014; 45-15-22-287-009.000-014;
45-15-22-287-010.000-014; 45-15-22-287-011.000-014; 45-15-22-287-012.000-014;
45-15-22-287-013.000-014; 45-15-22-287-014.000-014; 45-15-22-287-015.000-014;
45-15-22-287-016.000-014; 45-15-22-287-017.000-014; 45-15-22-287-018.000-014;
45-15-22-287-019.000-014; 45-15-22-287-020.000-014; 45-15-22-287-021.000-014;
45-15-22-287-022.000-014; 45-15-22-287-023.000-014; 45-15-22-287-024.000-014;

Commonly known as: 8121-8127 Lake Shore Drive, Cedar Lake, Indiana 46303

AMOUNT \$ 13-
CASH CHARGE _____
CHECK # _____
OVERAGE _____
COPY _____
NON-COM CH
CLERK _____

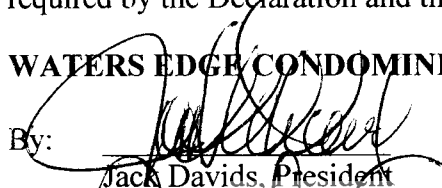
AMENDMENT

That after proper notice was provided as required by the Declaration, and upon approval of twenty-three (23) of the twenty-four (24) members of the Association and unanimous approval of the Board of Directors of the Corporation, the Declaration is hereby amended as follows:


Section XXIV, entitled "JUDICIAL SALES", of the Declaration is hereby deleted in its entirety.

In witness whereof, the undersigned Corporation officers certify that this Amendment was duly approved by the members of the Association and members of the Board of Directors as required by the Declaration and that they have been authorized to sign and record this document.

WATERS EDGE CONDOMINIUM, INC., an Indiana Corporation.

By: 
Jack Davids, President

By: 
Chuck Binnie, Vice-President

By: 
Nancy Davids, Secretary

By: 
Chris Suback, Treasurer

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

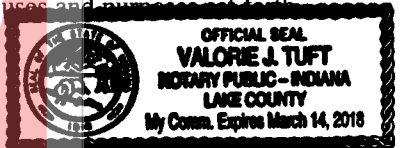
**This Document is the property of
the Lake County Recorder!**


Before me, a Notary Public, in and for said County and State, this 8th day of ~~February~~ ^{March}, 2013, personally appeared Jack Davids, Chuck Binnie, Nancy Davids, and Chris Suback, and acknowledged execution of the above and foregoing Amendment to be their free and voluntary act and deed for the uses and purposes set forth therein.

WITNESS my hand and Notarial Seal this 8th day of ~~February~~ ^{March}, 2013.

My Commission Expires:

3-14-2018




Valorie J. Tuft, Notary Public
A resident of LAKE County, Indiana

After recording, return to: Jack Davids, President, Water Edge Condominiums, Inc., 8121 Lake Shore Drive Unit #2, Cedar Lake, Indiana 46303

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law and this document was prepared by Timothy R. Kuiper. AUSTGEN KUIPER & ASSOCIATES, P.C., 130 N. Main Street, Crown Point, Indiana 46307.