STATE OF INDIAMA LAKE COUNTY FILED FOR RECORD

2013 017668

2013 MAR -8 AM 10: 59

MICHAEL II. BROWN

SATISFACTION OF MORTGAGE RECORDER

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SCOTT K. JONES AND LAURA F. JONES to BANCGROUP MORTGAGE CORPORATION, securing a certain note in the principal sum of \$189,000.00, dated June 2, 2009 and recorded on June 9, 2009 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2009 037951, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on March 1, 2013.

JPMORGAN CHASE BANK, N

AMY KIGHT Vice President

State of Louisiana Parish of OUACHITA

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On March 1, 2013, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public

LIFETIME COMMISSION

Record and Return to: Lien Release

JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120

Monroe, La 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1878353800 Outbound Date: 03/13/13

Min:

MERS Phone, if applicable: 1-888-679-6377

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