

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 017428

2013 MAR -8 AM 9:00

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0306081597

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **JASON P MATHEWS AND CHARITY J MATHEWS** to **WELLS FARGO BANK, N.A.**, dated on 08/06/2010, and recorded in Book , Page , and/or Instrument # 2010 047637 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 02/ 21 /2013 (MM/DD/YYYY).
WELLS FARGO BANK, N.A.

By: Deborah Ann Webb
Deborah Ann Webb
VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/ 21 /2013 (MM/DD/YYYY), by Deborah Ann Webb as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Regina D. Farrell
REGINA D. FARRELL
Notary Public - State of FLORIDA
Commission expires: 03/01/2014

Regina D. Farrell
Notary Public State of Florida
My Commission # DD 966361
Expires March 1, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 19237529 -@ DOCR T1813024515 [C] RCNIN1



19237529



AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK # 3405214
OVERAGE _____
COPY _____
NON-COM _____
CLERK CH

E