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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 017335

2013 MAR -7 PM 1:46

MICHAEL B. BROWN
RECORDER

After Recording Return to:
NATIONALLINK - REO
300 CORPORATE CENTER DRIVE, SUITE 300
MOON TOWNSHIP, PA 15108
File No. 319763/690983

Tax ID No.: 45-07-18-326-009-000-023

SPECIAL WARRANTY DEED

THIS INDENTURE made and entered into on this 15th day of February, 2013, by and between PNC BANK, NATIONAL ASSOCIATION, organized and existing under the laws of The United States of America, of 620 LIBERTY AVENUE, PITTSBURGH, PA 15222 hereinafter referred to as Grantor(s) and MICHAEL S. BORSH, AS TRUSTEE FOR THE 177TH ST. LAND TRUST, DATED JANUARY 25TH, 2013, of 9106 Kleinman Rd
Highland, IN 46322, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantors, for and in consideration of the sum of THIRTY THOUSAND ONE HUNDRED AND 00/100 (\$30,100.00) DOLLARS, cash in hand paid and other good and valuable consideration, the receipt of which is hereby acknowledged, have this day given, granted, bargained, sold, conveyed and confirmed and do by these presents give, grant, bargain, sell, convey and confirm unto the said Grantee following described real estate located in LAKE County, INDIANA:

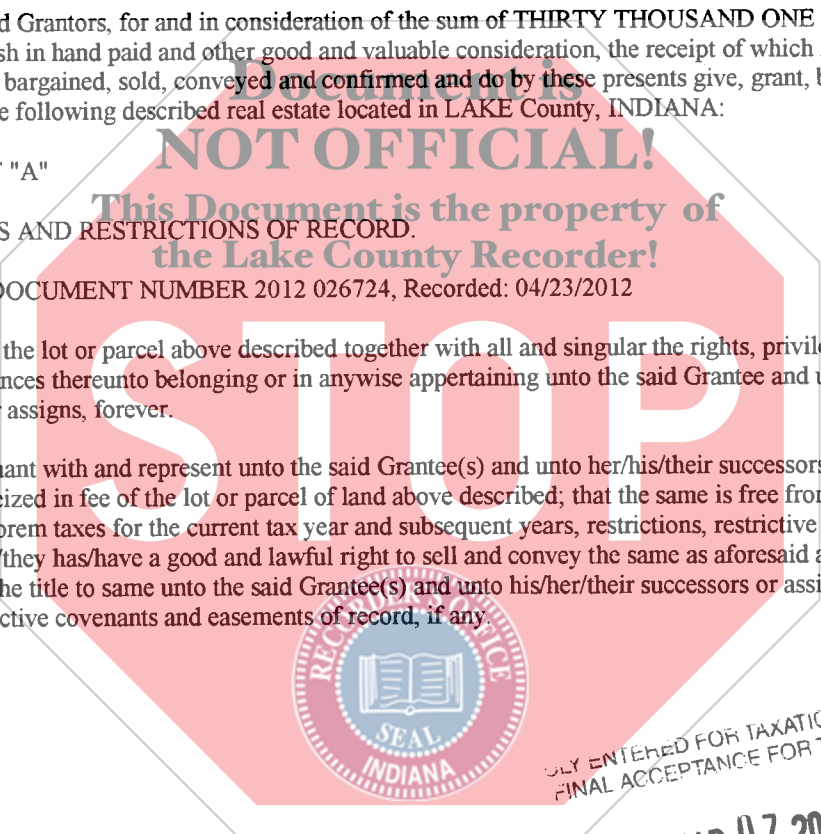
SEE ATTACHED EXHIBIT "A"

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

Prior instrument reference: DOCUMENT NUMBER 2012 026724, Recorded: 04/23/2012

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee and unto Grantee's heirs, administrators, successors or assigns, forever.

GRANTOR(S) hereby covenant with and represent unto the said Grantee(s) and unto her/his/their successors or assigns, that he/she/they is/are lawfully seized in fee of the lot or parcel of land above described; that the same is free from all liens and encumbrances except ad valorem taxes for the current tax year and subsequent years, restrictions, restrictive covenants and easements of record, if any; that he/she/they has/have a good and lawful right to sell and convey the same as aforesaid and that he/she/they will forever warrant and defend the title to same unto the said Grantee(s) and unto his/her/their successors or assigns, forever, except as to said taxes, restrictions, restrictive covenants and easements of record, if any.



FILED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAR 07 2013

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

21518

27
CK# 223802
CW
E

Assessor's parcel No. 45-07-18-326-009-000-023

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this the day and year first above written.

PNC BANK, NATIONAL ASSOCIATION

BY [Signature]
NAME: **Matthew Silvis**
TITLE: **Officer**

State of Pennsylvania
County of Allegheny

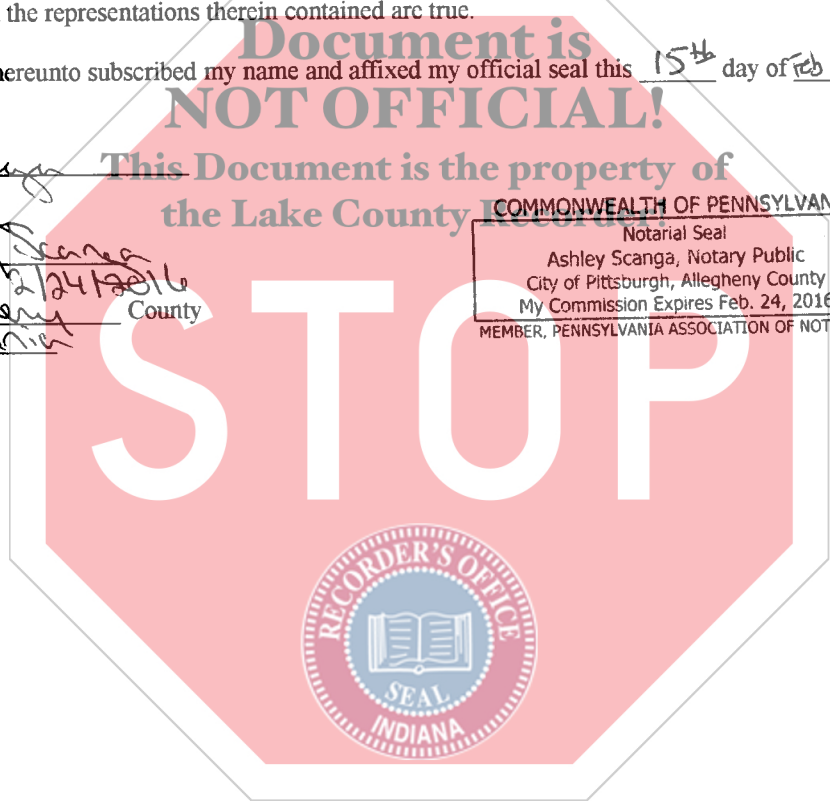
Before me, the undersigned, a Notary Public in and for said county and state personally appeared Matthew Silvis, Officer of PNC Bank, N.A. Grantor(s) herein and acknowledged the execution of the foregoing Instrument for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

In witness whereof, I have hereunto subscribed my name and affixed my official seal this 15th day of Feb, 2013.

[Signature]
Notary Public

Printed Name: Ashley Scanga
My Commission Expires: 2/24/2016
A Resident of Allegheny County
State of Pennsylvania

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Ashley Scanga, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires Feb. 24, 2016
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES



Prepared by: PAUL JUNGERS, Esq., 8940 Main Street, Clarence, NY 14031.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

PAUL JUNGERS, Esq.

Paul Jungers Esq



EXHIBIT A
LEGAL DESCRIPTION

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF LAKE AND STATE OF INDIANA, BEING DESCRIBED AS FOLLOWS:

THE WEST 42 FEET OF THE EAST 48 FEET OF LOT EIGHT (8), BLOCK FIVE (5), CALUMET CENTER SECOND ADDITION TO THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK NO. 19, AT PAGE NO. 22, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

TAX ID: 45-07-18-326-009-000-023

PROPERTY COMMONLY KNOWN AS: 1032 177TH STREET, HAMMOND, IN 46324

