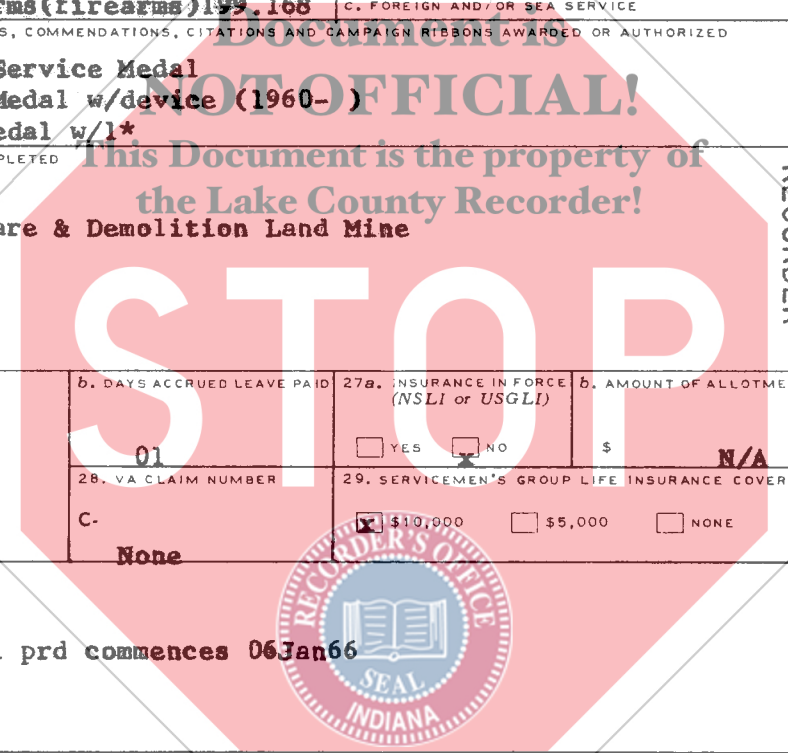
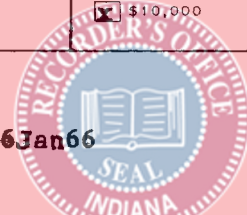


PERSONAL DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME BULLOCK, Robert		2. SERVICE NUMBER 2205381		3. SOCIAL SECURITY NUMBER 303 48 2108		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS USMC-SS			5a. GRADE, RATE OR RANK LCpl	b. PAY GRADE E-3	6. DATE OF RANK DAY: 1 MONTH: Nov YEAR: 66	
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) McComb, Missouri			9. DATE OF BIRTH DAY: 25 MONTH: May YEAR: 46	
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 12 170 46 99		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE Local Board # 170, Gary, Indiana 46402			c. DATE INDUCTED DAY: 06 MONTH: Jan YEAR: 66	
	11a. TYPE OF TRANSFER OR DISCHARGE Transfer to Marine Corps Reserve			b. STATION OR INSTALLATION AT WHICH EFFECTED Marine Corps Base, Camp Pendleton, California			
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY 203 - Expiration of Inducted Service. MCFM, para 13258 & MCO 1900.2E				d. EFFECTIVE DATE 05 Jan 68	e. DATE OF ENTRY DAY: 06 MONTH: Jan YEAR: 66	
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND CorrServCo, HqRegt, Marine Corps Base, Camp Pendleton, Calif			13a. CHARACTER OF SERVICE HONORABLE		b. TYPE OF CERTIFICATE ISSUED None	
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED Marine Corps Reserve Data Services Center					15. REENLISTMENT CODE 2013-1	
	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION DAY: 05 MONTH: Jan YEAR: 72		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> OTHER			b. TERM OF SERVICE (Years) 2	c. DATE OF ENTRY DAY: 06 MONTH: Jan YEAR: 66
18. PRIOR REGULAR ENLISTMENTS None		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC Private (E-1)		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Chicago, Illinois			
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 1951 East 19th Avenue Gary, Indiana		22. STATEMENT OF SERVICE		YEARS	MONTHS	DAYS	
23a. SPECIALTY NUMBER & TITLE 0311 Rifleman		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER Proof Director, Small Arms (firearms) 199.168		a. CREDITABLE FOR BASIC PAY PURPOSES			
				(1) NET SERVICE THIS PERIOD	02	00	00
				(2) OTHER SERVICE	00	00	00
				(3) TOTAL (Line (1) plus Line (2))	02	00	00
				b. TOTAL ACTIVE SERVICE	02	00	00
				c. FOREIGN AND/OR SEA SERVICE	01	01	01
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED National Defense Service Medal Vietnam Campaign Medal w/device (1960-) Vietnam Service Medal w/1*							
25. EDUCATION AND TRAINING COMPLETED High School - 4 MCI - Mine & Warfare & Demolition Land Mine							
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) None		b. DAYS ACCRUED LEAVE PAID 01		27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT \$ N/A
			28. VA CLAIM NUMBER None		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE		
REMARKS	30. REMARKS Will not reenlist Good Conduct Medal prd commences 06Jan66						Nochrg 40
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) See Item # 21				32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Robert Bullock</i>		
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER G. L. RANDALL, 2ndLt, USMCR, Personnel Officer				34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>G. L. Randall</i>		



STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD
 2013 MAR -7 AM 10:46
 MICHAEL B. BROWN
 RECORDER



Michael B. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michael B. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

U.S. HONORABLE DISCHARGE

Document is

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

as recorded as 2013-017269 ON 3/7/2013

as this said document was present for the recordation when Michael A. Brown

was Recorder at the time of filing of said document

Dated this 7TH day of March, 2013

Lynne C. Nelson
Deputy Recorder

Michael B. Brown

Michael B. Brown, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002