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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 017090

2013 MAR -6 AM 11:04

Return To: 1SS05398
LSI-LPS
East Recording Solutions
700 Cherrington Parkway
Coraopolis, PA 15108

MICHAEL B. BROWN
RECORDER

SUBORDINATION of MORTGAGE

FROM

First Financial Bank, N.A., successor in interest to Sand Ridge Bank, with its primary office at 225 Pictoria Drive, Suite 700, Cincinnati, OH 45246 (hereinafter called "OLD LENDER").

TO

JP Morgan Chase Bank, N.A., with its primary office at 1111 Polaris Parkway, Columbus, OH 43240 (hereinafter called "NEW LENDER").

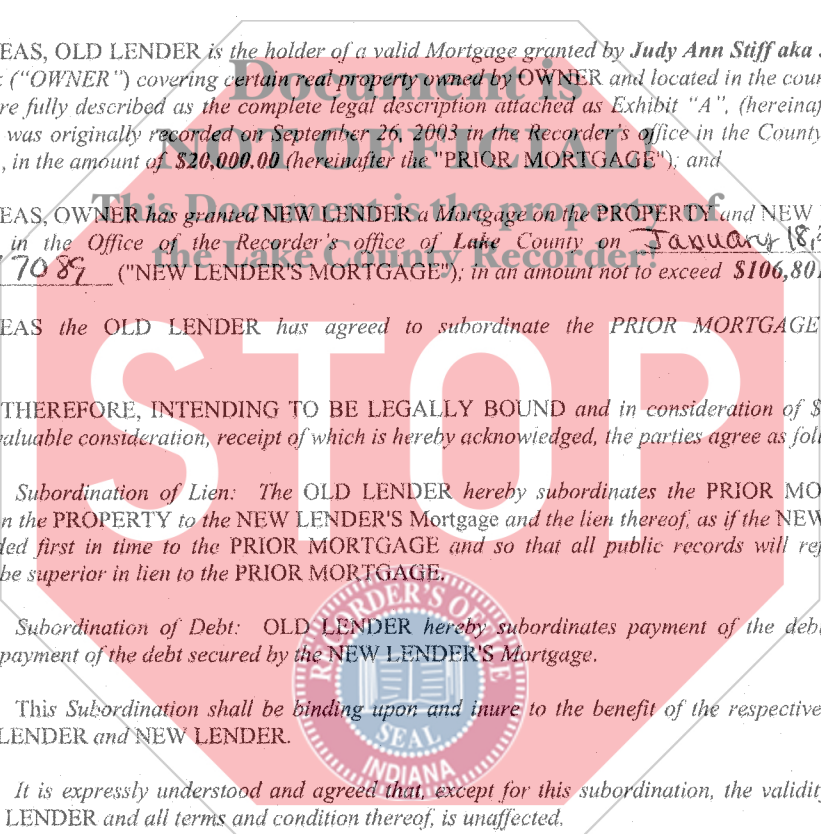
WHEREAS, OLD LENDER is the holder of a valid Mortgage granted by **Judy Ann Stiff aka Judy Ann Lesniak and John F. Lesniak ("OWNER")** covering certain real property owned by OWNER and located in the county of **Lake** and State of **Indiana** and more fully described as the complete legal description attached as Exhibit "A", (hereinafter the "PROPERTY") which Mortgage was originally recorded on September 26, 2003 in the Recorder's office in the County of **Lake** as Instrument No. 2003102667, in the amount of \$20,000.00 (hereinafter the "PRIOR MORTGAGE"); and

WHEREAS, OWNER has granted NEW LENDER a Mortgage on the PROPERTY and NEW LENDER has recorded the Mortgage in the Office of the Recorder's office of **Lake County** on January 18, 2013 (date) as Document # 2013-017089 ("NEW LENDER'S MORTGAGE"); in an amount not to exceed \$106,801.00 and

WHEREAS the OLD LENDER has agreed to subordinate the PRIOR MORTGAGE to NEW LENDER'S MORTGAGE.

NOW, THEREFORE, INTENDING TO BE LEGALLY BOUND and in consideration of \$1.00 (One Dollar) and other good and valuable consideration, receipt of which is hereby acknowledged, the parties agree as follows:

1. **Subordination of Lien:** The OLD LENDER hereby subordinates the PRIOR MORTGAGE and its lien position in and on the PROPERTY to the NEW LENDER'S Mortgage and the lien thereof, as if the NEW LENDER'S Mortgage had been recorded first in time to the PRIOR MORTGAGE and so that all public records will reflect NEW LENDER'S MORTGAGE to be superior in lien to the PRIOR MORTGAGE.
2. **Subordination of Debt:** OLD LENDER hereby subordinates payment of the debt secured by the Prior MORTGAGE to payment of the debt secured by the NEW LENDER'S Mortgage.
3. This Subordination shall be binding upon and inure to the benefit of the respective heirs, successors, and assigns of OLD LENDER and NEW LENDER.
4. It is expressly understood and agreed that, except for this subordination, the validity of the Mortgage now held by the OLD LENDER and all terms and condition thereof, is unaffected.



AMOUNT \$ 20 R&E
 CASH _____ CHARGE _____
 CHECK # 140906329 140417004
 OVERAGE _____
 COPY _____
 NON-CONF _____
 DEPUTY _____ ad

WITNESS the hand and seal of the said First Financial Bank, N.A., successor in interest to Sand Ridge Bank.

WITNESS:

First Financial Bank, N.A., successor in interest to Sand Ridge Bank.

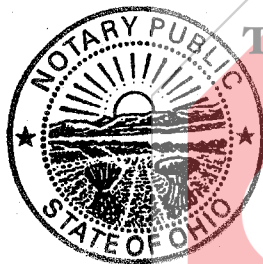
By Jamie Johnson Officer - Mgr (SEAL)

Title: Officer - manager

State of Ohio }
County of Hamilton } SS.

I, Doug E. Evans, a Notary Public certify that Jamie Johnson personally came before me this day and acknowledged that he/she is Officer-Manager (title of official) of First Financial Bank, N.A., successor in interest to Sand Ridge Bank..., a corporation, and that he/she, as Officer-Manager (title of official), being authorized to do so, executed the foregoing on behalf of the corporation.

Witness my hand and official seal, this the day of January 10, 2013.



DOUG E. EVANS
Notary Public, State of Ohio
My Commission Expires
August 24, 2013

Doug E. Evans
Notary Public

My Commission Expires: Aug. 24, 2013

This instrument was prepared by:
LSI- A Lender Processing Services Company
700 Cherrington Pkwy
Coraopolis, PA 15108
Order No. 15505398



Order No.: **15505398**
Loan No.: 1744267976

Exhibit A

The following described property:

Apartment C-2, in Chateau Cour, in Les Chateaux Carres Condominium, Highland, as shown in Plat Book 41, Page 68, a horizontal property regime as recorded as Instrument Number 153015, under date of June 16, 1972, and as amended by First Amendment to Declaration of Condominium recorded March 14, 1980 as Document Number 577241 as shown in Plat Book 42, Page 37 in the Office of the Recorder of Lake County, Indiana, and the undivided interest in the Common Elements appertaining thereto.

Assessor's Parcel No: 45-07-29-232-034.000-026

