

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 017082

2013 MAR -6 AM 10:56

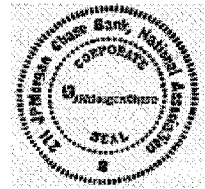
MICHAEL B. BROWN
RECORDER

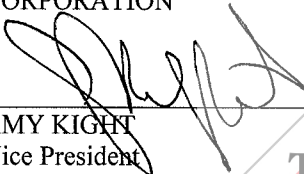
SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MARTHA E RIVAS-RAMOS to SELECT HOME MORTGAGE CORP., securing a certain note in the principal sum of \$71,043.00, dated October 16, 1998 and recorded on November 5, 1998 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 98087856, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on February 28, 2013.

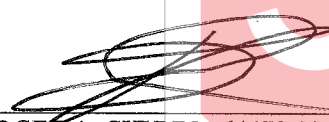
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

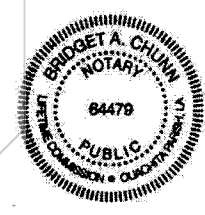



AMY KIGHT
Vice President

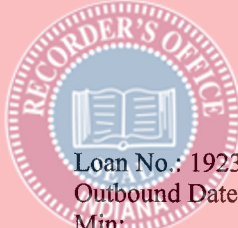
State of Louisiana
Parish of OUACHITA

On February 28, 2013, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION



Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 1923813572
Outbound Date: 03/12/13
Min:
MERS Phone, if applicable: 1-888-679-6377



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CHK# 3080050102
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