

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 017081

2013 MAR -6 AM 10:56

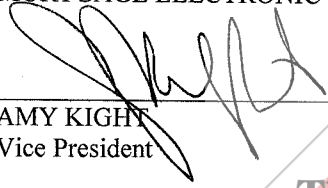
MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from THOMAS L HARMON AND KAREN S HARMON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTIER BANK, CORPORATION, securing a certain note in the principal sum of \$112,739.00, dated June 5, 2009 and recorded on June 9, 2009 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book N/A at Page N/A and/or Document 2009 038077, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on February 28, 2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

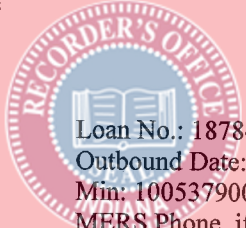
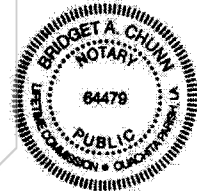
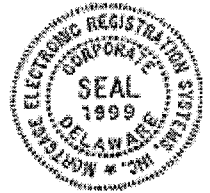

AMY KIGHT
Vice President

State of Louisiana
Parish of OUACHITA

On February 28, 2013, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION

Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 1878416263
Outbound Date: 03/12/13
Min: 100537900000053398
MERS Phone, if applicable: 1-888-679-6377



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