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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 017051

2013 MAR -6 AM 10:53

MICHAEL B. BROWN  
RECORDER

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



Loan #: 1880951000



**ASSIGNMENT OF MORTGAGE**

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLEN MORTGAGE LC, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 (MERS Address: 1901 E Voorhees Street, Suite C, Danville, IL 61834) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/16/2008, and made by DAVID THOMAS KUTSCHER AND EDIE A. KUTSCHER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ALLEN MORTGAGE LC and recorded in Book n/a, at Page n/a, or as Document # 2008 074140 in the office of the Recorder of LAKE County, Indiana.

Dated 02/18/2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLEN MORTGAGE LC, ITS SUCCESSORS AND ASSIGNS

By: Neetra Nelson  
Neetra Nelson  
ASST. SECRETARY



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 19331652 -2 CHASE CJ4670376 MIN 100233111108041379 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 T1313020015 [C] FRMIN1

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\$14  
CH#  
7451231  
CA  
E

Loan #: 1880951000



STATE OF LOUISIANA PARISH OF OUACHITA

On 02/18 /2013 (MM/DD/YYYY), before me appeared Nedra Nelson, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLEN MORTGAGE LC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Helen P Tubbs  
Helen P Tubbs

Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



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