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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 017050

2013 MAR -6 AM 10: 53

MICHAEL B. BROWN
RECORDER

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

↗

Loan #: 1006969626



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANCGROUP MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 (MERS Address: 1901 E Voorhees Street, Suite C, Danville, IL 61834) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/14/2010, and made by GREGORY SAMELS AND ANGELA SAMELS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANCGROUP MORTGAGE CORPORATION and recorded in Book n/a, at Page n/a, or as Document # 2010 031041 in the office of the Recorder of LAKE County, Indiana.

Dated 02/19/2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANCGROUP MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Summer N. Burrell
Summer N. Burrell
ASST. SECRETARY



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 19325513 -6 CHASE TM4675013 MIN 10092570000007380 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 T1413024616 [C] FRMIN1

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19325513

#14
CK#
7452020
C
E

Loan #: 1006969626



STATE OF LOUISIANA PARISH OF OUACHITA

On 02/19/2013 (MM/DD/YYYY), before me appeared Summer N. Bunell to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANGROUP MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Helen P. Tubbs
Helen P. Tubbs
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



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Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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