

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 016960

2013 MAR -6 AM 10:22

MICHAEL B. BROWN
RECORDER

Prepared by: Maria Nieblas

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
410530777190

SUBORDINATION OF MORTGAGE

21268077

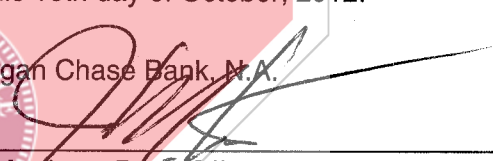
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2006 099412, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JP MORGAN CHASE BANK, NA, its successors and assigns, executed by Martin D Hoke and Rebecca J Hoke, being dated the 2nd day of November 20 12 in an amount not to exceed \$92,000.00 recorded in Official Record Volume _____, Page 2013-016959, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JP MORGAN CHASE BANK, NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.


IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 10th day of October, 2012.

JPMorgan Chase Bank, N.A.

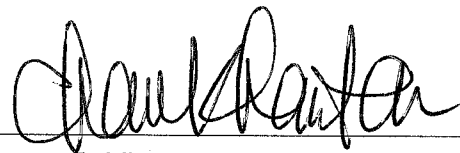
By: 
Juan Martinez, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 10th day of October, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Juan Martinez, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

 CHARI KHAMTAN
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Commission Expires
June 4, 2016

My Commission Expires:


Notary Public

CK # \$18
2 999983
2 999984
2 Ref
E

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN LAKE COUNTY, STATE OF INDIANA, AS MORE FULLY DESCRIBED IN DEED DOC # 94048077, ID# 45-11-15-431-013.000-036, BEING KNOWN AND DESIGNATED AS:

THE NORTH 53.0 FEET OF LOT 3 IN THE CORRECTED PLAT OF STONEBROOK PHASE TWO, A PLANNED UNIT DEVELOPMENT TO THE TOWN OF SCHERERVILLE, AS SHOWN IN PLAT BOOK 69, PAGE 16 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

MORE COMMONLY KNOWN AS: 728 NEWCASTLE DRIVE, UNIT C, SCHERERVILLE, MICHIGAN

BY FEE SIMPLE DEED FROM CALUMET NATIONAL BANK, HAMMOND, INDIANA AS TRUSTEE UNDER TRUST AGREEMENT DATED 10-16-89 AND KNOWN AS TRUST # P-3646 AS SET FORTH IN DOC # 94048077 DATED 06/16/1994 AND RECORDED 07/01/1994, LAKE COUNTY RECORDS, STATE OF INDIANA.

