

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 016936

2013 MAR -6 AM 10: 03


MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

This certifies that a certain Mortgage executed by **Robert J Carlson and Wendy A Carlson**, to **AMERICAN SAVINGS, FSB**, on the **24<sup>th</sup> of August, 2009**, in the amount of **\$109,000.00**, and recorded on the **27<sup>th</sup> of August, 2009**, as Document No. **2009 059173**, in **Lake County, Indiana**, has been fully paid and satisfied and the same is hereby released.

WITNESS our hands and seal, this **29th of January, 2013**.

AMERICAN SAVINGS, FSB

By:   
Todd C. Williams, Vice President

ATTEST:

  
Jackie Mulvilhill, Loan Processor


STATE OF INDIANA)

COUNTY OF LAKE)

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

Before me, the undersigned, a Notary Public in and for said County and State, on this **28<sup>th</sup> day of February, 2013**, personally appeared **Todd C. Williams, Vice President**, and **Jackie Mulvilhill, Loan Processor**, for and on behalf of **AMERICAN SAVINGS, FSB**, and acknowledged the execution of the foregoing Satisfaction of Mortgage.

WITNESS MY HAND and official seal:

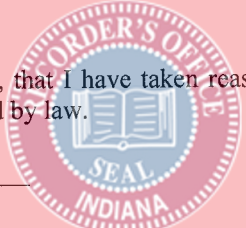
  
Lisa Penman, Notary Public

My Commission Expires: 02/07/2020  
County of Residence: Lake

LISA ANN PENMAN  
NOTARY PUBLIC  
SEAL  
LAKE COUNTY, STATE OF INDIANA  
MY COMMISSION EXPIRES FEB. 7, 2020

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

  
Todd Williams, Vice President



PREPARED BY TODD C. WILLIAMS OF AMERICAN SAVINGS, FSB, LENDER

RETURN TO: American Savings, FSB 7880 Wicker Avenue, Saint John, IN 46373



#12  
CK#  
63310  
CA