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MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

This certifies that a certain Mortgage executed by **Julia M Bochnowski**, to **AMERICAN SAVINGS, FSB**, on the **22<sup>nd</sup> of August, 2011**, in the amount of **\$203,000.00**, and recorded on the **25<sup>th</sup> of August, 2011**, as Document No. **2011 046433**, in **Lake County, Indiana**, has been fully paid and satisfied and the same is hereby released.

WITNESS our hands and seal, this **5<sup>th</sup> of February, 2013**.

AMERICAN SAVINGS, FSB

By   
Todd C. Williams, Vice President

ATTEST:

  
Jackie Mulvilhill, Loan Processor

STATE OF INDIANA )  
COUNTY OF LAKE ) SS:

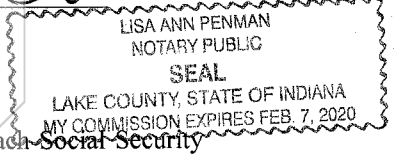


Before me, the undersigned, a Notary Public in and for said County and State, on this **28<sup>th</sup> day of February, 2013**, personally appeared **Todd C. Williams, Vice President**, and **Jackie Mulvilhill, Loan Processor**, for and on behalf of **AMERICAN SAVINGS, FSB**, and acknowledged the execution of the foregoing Satisfaction of Mortgage.

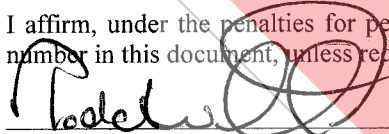
WITNESS MY HAND and official seal:

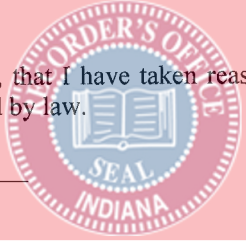
  
Lisa Penman, Notary Public

My Commission Expires: 02/07/2020  
County of Residence: Lake



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each ~~Social Security~~ number in this document, unless required by law.

  
Todd Williams, Vice President



PREPARED BY TODD C. WILLIAMS OF AMERICAN SAVINGS, FSB, LENDER

RETURN TO: American Savings, FSB 7880 Wicker Avenue, Saint John, IN 46373

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#12  
CK# 63306  
CA