STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2013 016895

2013 MAR -6 AM 9: 49

MICHAEL B. BROWN
RECORDER
THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. SELECTING A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTING SPECIAL CLAUSES MAY CONSTITUTE THE PRACTICE OF LAW, WHICH SHOULD BE PERFORMED ONLY BY A LAWYER.

MAIL TAX BILLS TO: Milinko Andric, 1370 Tyler Court, Crown Point, IN 46307 (Grantee)

QUITCLAIM DEED

| THIS INDENTURE WITNE | SSETH, that Milinko | Andric who incorrectly took title as Milinko A | ndic and Desanka Andric |
|--|--|---|-----------------------------------|
| | | ndic, Husband and Wife, As Tenants By The | |
| GRANTOR(S) of | | County in the State of | Indiana |
| QUITCLAIM(S) to | | Milinko Andric | · |
| GRANTEE(S) of | Lake | County in the State of | Indiana |
| | | uable consideration, the receipt and suf | |
| acknowledged, the following d | escribed real estate in | C111Lake 11 1S County, in the Sta | ate of Indiana: |
| RECORDED IN PLAT BOOK 3 Commonly known as 6530 Ohio | 2, PAGE 81, IN THE OFFICE o Avenue, Hammond, Indian | TO THE CITY OF HAMMOND, INDIANA, AS E OF THE RECORDER OF LAKE COUNTY a 46312, the property of | S PER PLAT THEREOF, , INDIANA. |
| Property Number: 45-07-10-22 | 6-033.000-0 23 e Lake | County Recorder! | |
| Dated this <u>32</u> | day of Floring | 21424 MAR PEGGY HO LAKE COI AMOUNT S CASH CHECK#- | 10.341 NF 00 |

| (Signature) | Desanca andric |
|---|--|
| (Signature) | (Signature) |
| Milinko Andric who incorrectly took title as Milinko Andic | Desanka Andric who incorrectly took title as Desanka Andic |
| (Printed Name) | (Printed Name) |
| (Signature) | (Signature) |
| (Printed Name) | (Printed Name) |
| STATE OF INDIANA, COUNTY OFLake | ss |
| Before me, the undersigned, a Notary Public in and for said County | and State, this 22 day of Gelmany 2013 |
| Personally appeared: Milinko A | ndric and Desanka Andric |
| and acknowledged the execution of the foregoing deed. In witness | whereof, I have hereunto subscribed my name and affixed my |
| official seal. | Signature Williams |
| My commission expires: U | 11 1.8 (6) |
| Resident of YOTEV County | Printed Lance N. William Stary Public |
| This instrument prepared by Ronald Ostojic, 6287 Central Avenue, Po | |
| Attorney No. 15236-45 the Lake Count | William Control 11, 2017 |
| MAIL TO: Ronald Ostojic, Attorney at Law, 6287 Central Avenue, Po | rtage, IN 46368 |
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| I affirm, under the penalties for perj | |
| care to redact each Social Security no | mber in this document, unless |
| required by law. | (Illiams) |
| EAN MILES | Amin |