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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 MAR -6 AM 9:47

MICHAEL B. BROWN  
RECORDER

State of Indiana

FHA Case No.: 151-780848

**SPECIAL WARRANTY DEED**

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to **NORBERTO MORALES, Married Person** (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of LAKE to-wit:

Parcel 1: Lot 4, except the West 37 feet thereof, Ellyson's 3rd addition, in the City of Hammond, as shown in Plat Book 25, Page 70 in Lake County, Indiana.

Parcel 2: Part of the West half of the Southwest Quarter of the Northeast Quarter of Section 12, Township 36 North, Range 10 West of the Second Principal Meridian, in the City of Hammond, Lake County, Indiana, described as follows: beginning at a point on the North Line of said tract which is 129.89 feet West of the Northeast corner thereof; thence South 166.42 feet; thence West 50 feet; thence North 166.42 feet to said North line; thence East 50 feet to place of beginning.

Parcel Number: 45-06-12-251-007,000-023

Property Address: 436 Locust Street, Hammond, IN 46324

Tax Mailing Address: 436 Locust Street, Hammond, IN 46324

Grantee Address: 436 Locust Street, Hammond, IN 46324

THIS DEED IS NOT TO BE EFFECTIVE UNTIL FEBRUARY 22, 2013

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

BUYER(S) ACKNOWLEDGEMENT:

Norberto Morales

Norberto Morales

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

MAR 05 2013

21419

PEGGY HOLINGA NATIONAL  
LAKE COUNTY AUDITOR

18<sup>00</sup>  
42757  
E

Secretary of Housing and Urban Development

By:

Sign

Print

Title: Designated Signatory for Pemco, Ltd., HUD's Asset Management Company

STATE OF GA

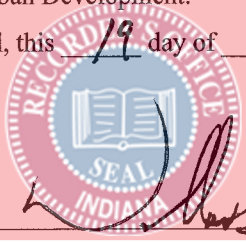
COUNTY OF Fulton

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared [Signature], a Designated Signatory for Pemco, Ltd. and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of 2/22/2013 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS my hand and official seal, this 19 day of FEB, 2013.

(OFFICIAL SEAL)



[Signature]  
NOTARY PUBLIC



NICHOLAUS A. RICE  
FULTON COUNTY, GEORGIA  
NOTARY PUBLIC  
MY COMMISSION EXPIRES  
FEBRUARY 7<sup>TH</sup>, 2015

My Commission Expires: 2/7/2015

County of Residence: Fulton

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Jeffrey R. Slaughter, Attorney at Law, 8310 Allison Pointe Boulevard, Suite 204, Indianapolis, Indiana 46250*

This instrument was prepared by:  
Jeffrey R. Slaughter, Attorney at Law  
8310 Allison Pointe Boulevard, Suite 204  
Indianapolis, Indiana 46250  
Telephone (317)-579-0816