

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 016804

2013 MAR -6 AM 9:15

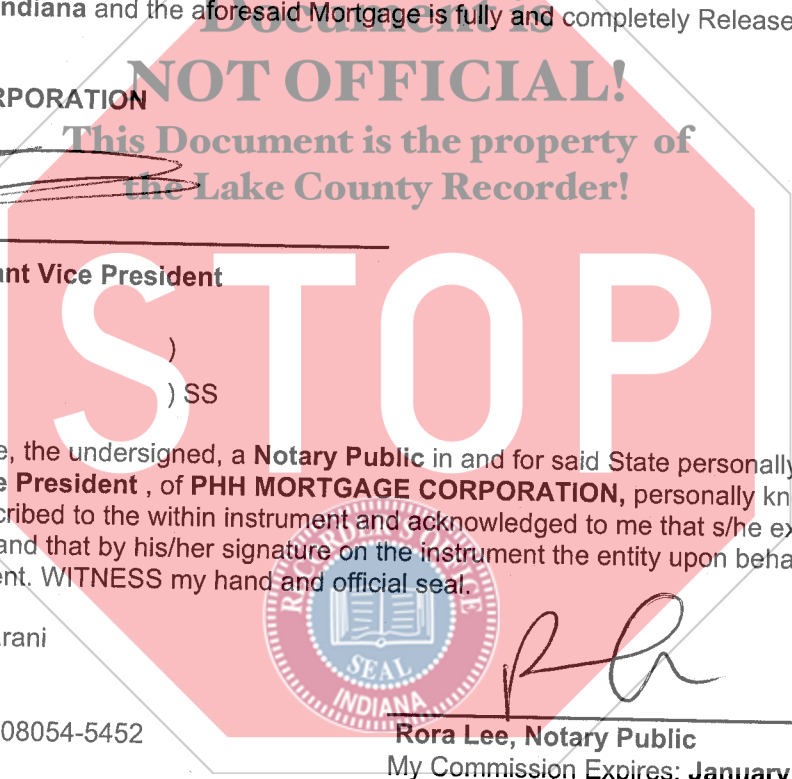
MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0041133414
Invoice#: E2225739
CostCenter#: USR
Package#: 78463880
Document#: 3586555

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **December 18, 2006** from **KIMBERLY S VANKUIKEN** and filed for record **January 5, 2007** as Document Number **2007 001466** for Loan Amount of **\$128600.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **1st** day of **March, 2013**

PHH MORTGAGE CORPORATION



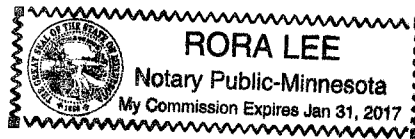
By Chris Johnson
Chris Johnson, Assistant Vice President

STATE OF Minnesota)
COUNTY Ramsey) SS

On **March 1, 2013** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson the Assistant Vice President**, of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Norman Kirubarani
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Rora Lee
Rora Lee, Notary Public
My Commission Expires: January 31, 2017



When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



U03586555
1427 3/1/2013 78463880/1

AMOUNT \$ 12
CASH CHARGE
CHECK# 0020334634
OVERAGE
COPY
NON-CONF
DEPUTY