## 2013 016735

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2013 MAR -6 AM 8: 47

MICHAEL B. BROWN RECORDER

## Release of Mortgage

Think Mutual Bank* current holder of a certain mortgage executed		ner and Sheryl J Hammer, Husban gagor, to Think Mutual Bank	
0.510.1/2044		00/01/2011	, as Mortgagee,
dated 06/24/2011  Document Number 2011 041075 (6	, and filed for record or in Book	08/01/2011 , Page	, as ),
in the office of the Recorder of Lake	or in book	, 1 age	,,
County, Indiana, and secured upon Lot 28 Br recorded in Plat Book 80 Page 2, in the Off	ice of the Recorder of La	ake County, Indiana.	er plat thereof,
hereby certifies that the mortgage is, with the Lender: Think Mutual Bank			
$\Lambda$ . $\Lambda u$ .		This instrument was drafted by Think Mutual Bank	<b>/</b> :
Mai alle		PO Box 6477, 5200 Member	s Parkway NW
Angie Afberts Loan Servicing Manager	Documen	Rochester, MN 55903	
(Space Be	low This Line For Notai	y Acknowledgement)	
State of Minnesota	TOFFIC	JIAL!	
County of Olmsted	ormus o est der et la o	An An	gie Alberts
On this the 21st day of 0	CIFebruary, 2013the		
the L	ake County R	the undersigned officer	, personally appeared , who
acknowledged herself to be the Loan Servi			of
Think Mutual Bank		,	
a corporation, and that she as such Loan Ser	rvicing Manager		, , , , , , , , , , , , , , , , , , ,
being authorized so to do, executed the forego		poses therein contained, by sig	ning the name of the
corporation by herself as Loan Servicing Ma In witness whereof, I hereunto set my	nager hand and official seal.		
Q · Q ·	nund und official seas.		
Donnee 12 Douly			
Bonnie B Douty	THE PARTY OF THE P		
Notary Public	BONI	HE B. DOUTY	
My Commission Expires: 01/31/2015		JBLIC - MINNESOTA	
INDIANA - Release of Mortgage	My Commissi	on Expires Jan. 31, 2015	
MP-4041(IN) (0311) 11/03			
VMP Mortgage Solutions, Inc. (800)521-7291	JEAL	7	
*Think Mutual Bank FKA Think Federal Credit Ur by change in charter effective July 1, 2007. Think Fo			
to charter effective as of July 1, 2003.			and the control of th
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	and the second of the second o	CASHCHARG	grants. County
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