

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 016695

2013 MAR -6 AM 8:37

MICHAEL B. BROWN  
RECORDER



**RELEASE OF MORTGAGE**

This certifies, that a certain mortgage executed by GLENN FORD SR AND ANITA FORD, MARRIED, of the City of GARY County of LAKE State of IN to

SPRINGLEAF FINANCIAL SERVICES OF INDIANA, INC.

FORMERLY KNOWN AS AMERICAN GENERAL FINANCIAL SERVICES, INC.  
11315 BROADWAY STE C  
CROWN POINT, IN 46307-7104

County, INDIANA, on FEBRUARY 8, 2008, securing the principal sum, of \$ \$17,388.00 and duly recorded in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or as Instrument Number 2008-010236, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 28th day of February, 2013.

SPRINGLEAF FINANCIAL SERVICES OF INDIANA, INC.  
FORMERLY KNOWN AS AMERICAN GENERAL FINANCIAL SERVICES, INC.

By [Signature]  
Branch Manager and Attorney-in-Fact

STATE OF INDIANA  
COUNTY OF LAKE

NOTARIAL PUBLIC  
This Document is the property of  
the Lake County Recorder!

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by DANIEL E. MCCAULEY Branch Manager and Attorney-in-Fact, of said SPRINGLEAF FINANCIAL SERVICES OF INDIANA, INC., FORMERLY KNOWN AS AMERICAN GENERAL FINANCIAL SERVICES, INC., to be the act and deed of SPRINGLEAF FINANCIAL SERVICES OF INDIANA, INC., FORMERLY KNOWN AS AMERICAN GENERAL FINANCIAL SERVICES, INC., and the act and deed of DANIEL E. MCCAULEY, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 28th day of February, 2013.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

My Commission expires: 10/23/16

(name) Shari L Stevenson

[Signature]  
Notary Public,  
State of Indiana

Shari L Stevenson  
County,

This instrument was prepared by  
SHARI L STEVENSON, SPRINGLEAF FINANCIAL SERVICES OF INDIANA, INC.

[Signature]  
(Signed)

UN2581 (07-17-11) Release of Mortgage

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 294506001  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY PPD