

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) DIXON, JAH GOVEL, SR		2. DEPARTMENT, COMPONENT AND BRANCH ARNGUS		3. SOCIAL SECURITY NO. 313 67 1819	
4.a. GRADE, RATE OR RANK SSC	4.b. PAY GRADE E6	5. DATE OF BIRTH (YYYYMMDD) 19570708	6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 00000000		
7.a. PLACE OF ENTRY INTO ACTIVE DUTY EDINBURGH, INDIANA		7.b. HOME OF RECORD AT TIME OF ENTRY (City and State, or complete address if known) 1087 CAPITOL DRIVE HOBART, IN 46342			

8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 1438TH TRANS CO	8.b. STATION WHERE SEPARATED CAMP ATTERBURY, INDIANA
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9. COMMAND TO WHICH TRANSFERRED REVERT TO ARNG OF INDIANA	10. SGLI COVERAGE <input type="checkbox"/> None Amount: \$400,000
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11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years) 88M30 MOTOR TRANSPORT OPERATOR--01 YRS--07 MOS//NOTHING FOLLOWS	12. RECORD OF SERVICE			
	a. Date entered AD This Period	2004	10	101
	b. Separation Date This Period	2005	12	28
	c. Net Active Service This Period	01	02	28
	d. Total Prior Active Service	02	11	28
	e. Total Prior Inactive Service	25	04	29
	f. Foreign Service	00	11	06
	g. Sea Service	00	00	00
	h. Effective Date of Pay Grade	2004	09	01

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) ARMY COMMENDATION MEDAL//ARMY ACHIEVEMENT MEDAL//ARMY GOOD CONDUCT MEDAL-2//ARMY RESERVE COMPONENTS ACHIEVEMENT MEDAL-6//NATIONAL DEFENSE SERVICE MEDAL-2//IRAQ CAMPAIGN MEDAL//ARMED FORCES RESERVE MEDAL W/ "M" DEVICE//GLOBAL WAR ON TERRORISM SERVICE MEDAL//NCO PROFESSIONAL DEVELOPMENT RIBBON//ARMY SERVICE RIBBON//OVERSEAS SERVICE RIBBON-2//ARMY RESERVE COMPONENTS OVERSEAS TRAINING RIBBON//CONT ITEM 18	14. MILITARY EDUCATION (Course, title, number of weeks and month and year completed) NONE//NOTHING FOLLOWS
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15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM	Yes	No	
b. HIGH SCHOOL GRADUATE OR EQUIVALENT	X		
16. DAYS ACCRUED LEAVE PAID .5	17. MEMBER WAS PROVIDED A COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION	Yes	No
			X

18. REMARKS
SOLDIER HAS COMPLETED FIRST FULL TERM OF SERVICE//PERIODS OF SERVICE IN ITEM 12 WILL ALSO BE SHOWN ON INGB FORM 22 WHICH WILL BE ISSUED UPON RELEASE FROM THE NATIONAL GUARD//ORDERED TO ACTIVE DUTY IN SUPPORT OF OPERATION IRAQI FREEDOM PER 10 USC 12302//SERVICE IN KUWAIT//IRAQ FROM 2004 1223 TO 2005 1128//SOLDIER COMPLETED PERIOD FOR WHICH ORDERED TO ACTIVE DUTY FOR PURPOSE OF POST SERVICE BENEFITS AND ENTITLEMENTS//SOLDIER SERVED IN A DESIGNATED IMMINENT DANGER PAY ZONE//CONT FROM ITEM 16 ARMED FORCES RESERVE MEDAL W/ SILVER HOUR GLASS DEVICE//JOINT MERITORIOUS UNIT AWARD//DRIVER AND MECHANIC BADGE//DRIVER W//NOTHING FOLLOWS

The information contained herein is subject to computer matching within the Department of Defense or with any other selected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.

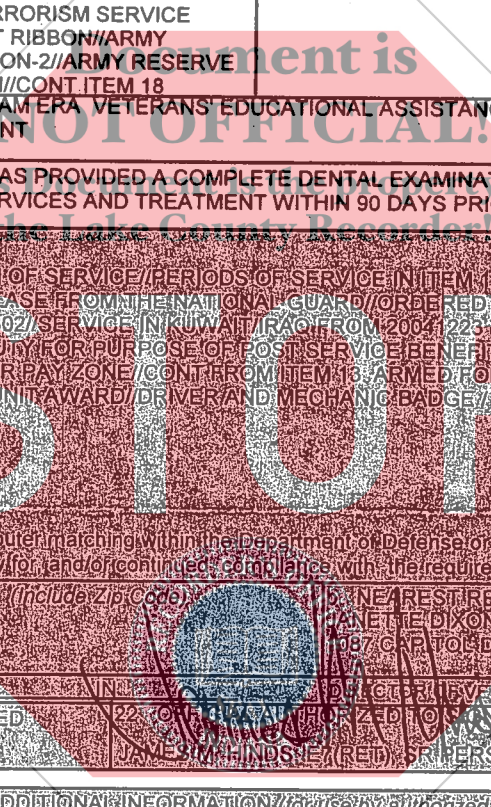
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 1087 CAPITOL DRIVE HOBART, IN 46342	19.b. NEAREST RELATIVE (Name and address, include Zip Code) JANET E DIXON 1087 CAPITOL DRIVE HOBART, IN 46342
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20. MEMBER REQUESTS COPY 5 BE SENT TO	INLET	OUTLET	MAIL ROOM	RECORDS	OTHER
21. SIGNATURE OF MEMBER BEING SEPARATED	22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) JAMES M HINDS (RET) SR PERS MGMT SERGEANT				

SPECIAL ADDITIONAL INFORMATION (for use by authorized agencies only)

23. TYPE OF SEPARATION RELEASE FROM ACTIVE DUTY	24. CHARACTER OF SERVICE (Include upgrades) HONORABLE
25. SEPARATION AUTHORITY HQ CAJMTG ORDERS # 336-044 DTD 2005 1202	26. SEPARATION CODE 1B1K
27. REENTRY CODE NA	28. NARRATIVE REASON FOR SEPARATION COMPLETION OF REQUIRED ACTIVE SERVICE
29. DATES OF TIME LOST DURING THIS PERIOD NONE	30. MEMBER REQUESTS COPY 4 Initials

2013 MAR -5 PM 2:11
 STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD
 MICHAEL S. BROWN
 RECORDER



NIC

Michael B. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michael B. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

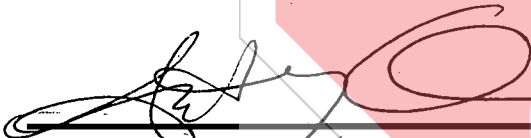
MILITARY DISCHARGE
DIXON ELIJAH COLVER SR.
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

as recorded as **2013-016652 ON MARCH 5, 2013**

as this said document was present for the recordation when **MICHAEL B. BROWN**
was Recorder at the time of filing of said document

Dated this **5TH** day of **March**, **2013**


Deputy Recorder



Michael B. Brown

Michael B. Brown, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002